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When recorded, return to:  
Lake Mortgage Company, Inc.  
Valerie M. Gilbert  
4000 West Lincoln Hwy  
PO BOX 10768  
Merrillville, IN 46411-0768

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2022-020441

8:46 AM 2022 Jun 28

LOAN #: 616943

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4000 West Lincoln Hwy, PO BOX 10768, Merrillville, IN 46411-0768

does hereby grant, sell, assign, transfer and convey unto Advance Financial Federal Credit Union

existing under the laws of Indiana  
whose address is 4035 Alder Street, East Chicago, IN 46312

organized and  
(herein "Assignee"),

a certain Mortgage dated May 3, 2022  
SPEAR, HUSBAND AND WIFE

made and executed by ROBERT R SPEAR JR AND MARY B

to and in favor of Lake Mortgage Company, Inc., a Corporation

property situated in Lake County, State of Indiana upon the following described  
LOT 13, IN WILLOW TREE FARMS, IN BLOCK 3, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 43, PAGE 131, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
APN #: 45-12-32-429-013.000-029

such Mortgage having been given to secure payment of \$200,000.00 which Mortgage is of record in Book,  
(Original Principal Amount)  
Volume, or Liber No. ) of the at page (or as No. 2022-525427  
Records of  
Lake County, State of Indiana together with the note(s) and  
obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to  
accrue under such Mortgage.

ICE Mortgage Technology, Inc.

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INGVAS 0122  
INGVAS (CLS)



02500  
CK# 009186  
KK  
E

# NOT AN OFFICIAL DOCUMENT

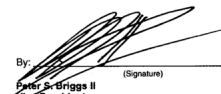
LOAN #: 616943

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 3, 2022**.

Lake Mortgage Company, Inc., a Corporation

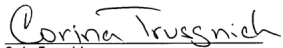
\_\_\_\_\_  
Witness  
\_\_\_\_\_  
Witness  
\_\_\_\_\_  
Attest

By:   
\_\_\_\_\_  
(Signature)  
**Peter S. Briggs II**  
Vice President



Seal:

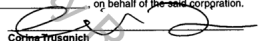
I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

  
\_\_\_\_\_  
Corina Trusgnich

This document was prepared by:  
**Corina Trusgnich**  
Lake Mortgage Company, Inc.  
4000 W. Lincoln Highway  
Merrillville, IN 46410  
219-769-5941

State of Indiana  
County of Lake  
The foregoing instrument was acknowledged before me this May 3, 2022 by \_\_\_\_\_  
**Peter S. Briggs II, Vice President**  
\_\_\_\_\_, of Lake Mortgage Company, Inc., a Corporation  
\_\_\_\_\_, on behalf of the said corporation.



  
\_\_\_\_\_  
Corina Trusgnich

ICE Mortgage Technology, Inc.

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INGVAS 0122  
INGVAS (CLS)

