

When Recorded Return to:
CU Mortgage Service
225 Aberdeen Dr. Suite A
Valparaiso, IN 46385
Prepared By:
CU Mortgage Service
Emily Alonzo
225 Aberdeen Dr Suite A
Valparaiso, IN 46385

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-020440

8:46 AM 2022 Jun 28

Assignment of Mortgage to MERS

MIN 1015831-000000231-0

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TECH CREDIT UNION herby assigns and transfers to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for HOME POINT FINANCIAL CORPORATION, its successors and assigns, whose address is 11511 LUNA ROAD, SUITE 200, FARMERS BRANCH, TX 75234, all its right, title and interest in the below described mortgage.

Mortgagor: LANCE VAN SHEPARD
Property Address: 7927 TYLER CIR UNIT A, MERRILLVILLE, INDIANA 46410
Parcel/Tax ID#: 45-12-21-177-009.000-030
Original Mortgagee: Tech Credit Union
Date of Mortgage: JUNE 9, 2022
Note Amount: \$124,900.00
Date Recorded: 06/10/2022
Document #: 2022-524142
Legal Description: Please see attached Exhibit "A" Legal Description

IN WITNESS WHEREOF, said Kimberly A Carpenter, by the Senior Management duly authorized, has executed the foregoing instrument on the 23rd day of June 2022.

Kimberly A Carpenter

Kimberly A Carpenter

Mortgage Loan Manager Title

State of Indiana
County of Porter

Before me the undersigned, a Notary Public for Porter County, State of Indiana, personally appeared Kimberly A Carpenter, Mortgage Loan Manager of Tech CU and acknowledged the execution of this instrument this 23rd day of June 2022

Laurie D. Mann

Notary Public



"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: *Emily Alonzo* _____ Emily Alonzo

25.00
CL# 030228
KIK
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NOT AN OFFICIAL DOCUMENT

EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-12-21-177-009.000-030

UNIT 27A IN BUILDING 7927 OF SYCAMORE COVE, A HORIZONTAL PROPERTY REGIME CONDOMINIUMS AS CREATED BY A DECLARATION RECORDED IN INSTRUMENT NUMBER 94045542 AND AS BUILT FLOOR PLANS RECORDED AS INSTRUMENT NUMBER BOOK 77 PAGE 79 AND SUPPLEMENTAL DECLARATION AND/OR AMENDMENT RECORDED AS INSTRUMENT NUMBER 95004892 AND 95-012135 AND ANY ADDITIONAL SUPPLEMENTAL DECLARATIONS AND/OR AMENDMENTS THERETO WHICH ARE RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON AREAS AND LIMITED COMMON AREAS.

Property of Lake County Recorder