NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2022-020402

8:34 AM 2022 Jun 28

INDIANA

COUNTY OF LAKE LOAN NO : 0132966474

PREPARED BY: TAYLOR KILLIAN, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. 208-528-9895 MAIL TAX STATEMENTS TO: JOSE MUNOZ 21 172ND PL HAMMOND, IN 46324-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERIHOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated FEBRUARY 06, 2021, executed by JOSE E MUNOZ, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERIHOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 08 2021 as Instrument No. 2021-020346 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 21 172ND PL, HAMMOND, IN 46324 IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 15, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERIHOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

TAYLOR KILLIAN, VICE PRESIDENT

COUNTY OF BONNEVILLE STATE OF IDAHO) ss.

On JUNE 15, 2022, before me, DONALD E. OLSON, personally appeared TAYLOR KILLIAN known to me to be the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERIHOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Yull DONALD E. OLSON (COMMISSION EXP. 05/05/2026) NOTARY PUBLIC

DONALD E OLSON Notary Public - State of Idaho Commission Number 20201421 y Commission Expires May 5, 2026

POD: 20220609

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SOUNTY & Page 1 of 1

MIN: 109836100008211...
MERS PHONE: 1-888-679-6377