

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2022-020395

8:34 AM 2022 Jun 28

## SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by, Donald W. Churilla and Danielle L. Kingen, to Lake Mortgage Company, Inc. on the 19<sup>th</sup> day of September 2002 calling for \$109,100.00 and recorded as Mortgage Document Number 2002 087068 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 23<sup>rd</sup> day of June 2022.

ATTEST:

LAKE MORTGAGE COMPANY, INC.

BY: Susan M. Biggs

BY: Peter S. Briggs II

SUSAN M BIGGS, SECRETARY

PETER S. BRIGGS II, VICE- PRESIDENT



State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 23<sup>rd</sup> day of June 2022, Personally appeared Susan M. Biggs and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal Valerie M. Gilbert / Valerie M. Gilbert, Notary Public. My Commission expires 04/25/25 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

### LEGAL DESCRIPTION:

LOT 12 IN LAWNDALE GARDENS EIGHTH ADDITION IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#S 45-07-26-377-013.000-006

CL505647



25.00  
CK# 009179  
KK  
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