

GINA PIMENTEL  
RECORDER

2022-020383

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

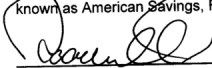
8:31 AM 2022 Jun 28

### RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **John D. George, Sr. and Nancy Carol George, husband and wife**, on the **17<sup>th</sup> day of May 2007**, securing the principal sum of **\$50,000.00** Dollars, which Mortgage was duly recorded as Document No. **2007 049143** in the Office of the Recorder of Lake County, Indiana, on the **15<sup>th</sup> day of June 2007**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **22<sup>nd</sup> of June 2022**

American Community Bank of Indiana, formerly known as American Savings, FSB

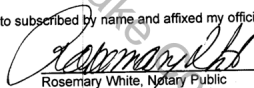


By: **Todd Williams**  
Title: **Senior Vice President, Lending**

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **22<sup>nd</sup> of June 2022**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Senior Vice President, Lending**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Rosemary White, Notary Public  
A Resident of Lake County



My Commission Expires:  
**06/26/2027**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **TODD WILLIAMS, SENIOR VICE PRESIDENT, LENDING OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**  
Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

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Property of Lake County Recorder

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