

GINA FIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

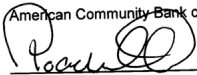
2022-020381

8:31 AM 2022 Jun 28

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Ryan Brown**, on the **17th day of August 2021**, securing the principal sum of **\$100,000.00** Dollars, which Mortgage was duly recorded as Document No. **2021 524451** in the Office of the Recorder of Lake County, Indiana, on the **25th day of August 2021**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

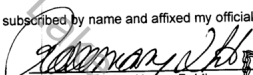
Dated this **22nd of June 2022**

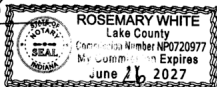
American Community Bank of Indiana

By: Todd Williams
Title: Senior Vice President, Lending

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **22nd of June 2022**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Senior Vice President, Lending**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Rosemary White, Notary Public
A Resident of Lake County



My Commission Expires:
06/26/2027

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **TODD WILLIAMS, SENIOR VICE PRESIDENT, LENDING OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



25
095067
LK