

GINA PIMENTEL  
RECORDER  
2022-020376  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
8:30 AM 2022 Jun 28

CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL.

*Renee Root*



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana  
SELLER'S SERVICING # [REDACTED] KUHLMAN

Date of Assignment: June 9th, 2022  
Assignor: NATIONSTAR MORTGAGE, LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
Assignee: WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS SUCCESSOR TRUSTEE TO CITIBANK, N.A. AS TRUSTEE TO LEHMAN MORTGAGE TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-1 at 401 PLYMOUTH ROAD, PLYMOUTH MEETING, PA 19462

Executed By: DONALD KUHLMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 09/29/2005 Recorded: 10/03/2005 as Instrument No.: 2005 086524 In the County of Lake, State of Indiana.

Property Address: 2519 WHITE OAK AVENUE, WHITING, IN 46394

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$76,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

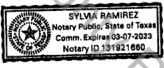
NATIONSTAR MORTGAGE, LLC  
On June 9th, 2022

By: *[Signature]*  
TEREFE TEKLE, Vice-President

STATE OF Texas  
COUNTY OF Denton

On June 9th, 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
*[Signature]*  
SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

This instrument was prepared by:  
Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

\*\*\*\*\*KAMNHATT060902022 06:38:12 AM NAT10NAT [REDACTED] LAKE\*\*\*\*\*9432 INSTATE\_MORT\_ASSIGN\_ASSN \*\*\*\*0626AT1

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# NOT AN OFFICIAL DOCUMENT

When Recorded Return To:  
DOCUMENT ADMINISTRATION, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD,  
COPPELL, TX 75019

Property of Lake County Recorder

"KAM"KAMNATT"06/09/2022 08:38:12 AM" NATT01NATT [REDACTED] "LAKES" \*\*\*\*\*8432 INSTATE\_MORT\_ASSIGN\_ASEN "DKBNATT"