NOT AN OFFICIAL DOCUMENT

8:30 AM

RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2022-020371

2022 Jun 28

SATISFACTION OF MORTGAGE

This certifies that a certain Mortgage executed by Arnold C. Andrews, Jr. and Jill L. Andrews to Lake Mortgage Company, Inc, on 7/14/2017 calling for \$ 99,000.00 and recorded as Mortgage Document Number 2017 047028 in LAKE County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this June 23rd, 2022

BY: Susan M. Biggs, Secretary

LAKE MORTGAGE COMPANY, INC.

Brian Turner, Chief Servicing Officer

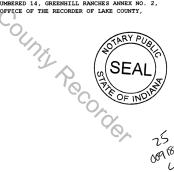
State of Indiana, Lake County, ss. Before me, the undersigned, a Notary Public in and for said County, this 6/23/22 Personally appeared Susan M. Biggs and Brian Tumer respectively Secretary and Chief Servicing Officer acknowledged the execution of the appexery satisfaction_drugrage.

Witness my hand and official seal. Corina Trusgnich, Notary Public. My Commission expires 08/20/2023. County Residence: Lake. This document was prepared by Janette Ayala, Lake Mortgage Co. 4000 W Lincoln Hwy, Merrillville, IN 46411. "I affirm, under penalties for perjury, that no social security numbers appear within this document, unless required by law." Janette Ayala.

LEGAL DESCRIPTION

LOT NUMBERED 13 AND THE SOUTH 1/2 OF LOT NUMBERED 14, GREENHILL RANCHES ANNEX NO. 2, AS SHOWN IN PLAT BOOK 28, PAGE 82, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

A.P.N.: 45-15-01-476-006.000-041 611518/27712



LVILLE

25 009/84 CKE