

# NOT AN OFFICIAL DOCUMENT


MINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2022-020356

8:30 AM 2022 Jun 28

## SATISFACTION OF MORTGAGE/LIEN RELEASE

Recording Requested By:  
Centier Bank  
600 E. 84<sup>th</sup> Ave.  
Merrillville, IN 46410

When Recorded Mail To:   
Centier Bank  
Attn: Loan Servicing  
600 E. 84<sup>th</sup> Ave.  
Merrillville, IN 46410

State of Indiana


MIN: 1005379-0000052959-5      MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Mortgagor:** Danelle M Houser  
**Mortgagee:** Mortgage Electronic Registration Systems, Inc. as nominee for Centier Bank, its Successors and Assigns  
**Dated:** June 24, 2021  
**Date Recorded:** July 1, 2021  
**Document/Instrument#:** 2021 516192  
**Book/Liber/Reel#:** N/A      **Page No.:** N/A  
**County:** Lake      **State:** Indiana  
**Legal Description:**  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".**  
**APN #: 45-16-06-203-004.000-042**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on June 14, 2022.

Mortgage Electronic Registration Systems, Inc.

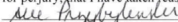
By:   
Michael McKean  
Assistant Secretary

State of Indiana, County of Lake, SS

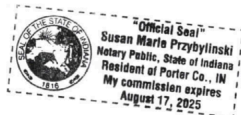
On June 14, 2022, before me appeared Michael McKean, personally known to me to be the Certifying Officer of Mortgage Electronic Registration Systems, Inc. of Centier Bank, who resides at P.O. Box 2026, Flint, MI 48501-2026, and that he signed this Satisfaction of Mortgage pursuant to the authority of said organization, as his free and voluntary act and deed, and as the free and voluntary act and deed of said organization, for the uses and purposes therein set forth.

Witness my hand and seal:   
Notary for the State of Indiana

This instrument prepared by Sue Przybylinski, Centier Bank, 600 E. 84<sup>th</sup> Ave., Merrillville, IN 46410. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

 Sue Przybylinski of Centier Bank.      90034080-70000

Return Release To: Centier Bank, Attn: Loan Servicing, 600 E. 84<sup>th</sup> Avenue, Merrillville, IN 46410



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## EXHIBIT "A"

LOT 47, IN WHITE HAWK COUNTRY CLUB-PHASE I, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE 58, AND AMENDED BY A CERTAIN "CERTIFICATE OF CORRECTION" RECORDED OCTOBER 28, 1997 AS DOCUMENT NO. 97073314, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property address: 1242 Elliston Ct, Crown Point, IN 46307  
Tax Number: 45-16-06-203-004.000-042

Property of Lake County Recorder