

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
2022-020338  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
8:30 AM 2022 Jun 28

This instrument prepared by:  
JENNIFER DAY  
PNC BANK, NATIONAL ASSOCIATION  
P.O. BOX 8820  
DAYTON, OH 45482  
800-822-5626  
AFTER RECORDING RETURN TO:  
JENNIFER DAY  
P.O. BOX 8820  
DAYTON, OH 45482

**RELEASE OF MORTGAGE**  
MIN# 100011990003104244 MERS PHONE: 1-888-679-6377

1000746899  
**THOMAS STATHIS**  
PO Date: 6/21/2022

THIS CERTIFIES that a certain mortgage executed by  
**THOMAS C STATHIS, SR. & PATRICIA A KRESS-STATHIS, HUSBAND & WIFE**  
to **CALUMET SECURITY CORPORATION** dated **November 05, 1992**, calling for the original principal  
sum of **(\$72,200.00)**, and recorded on **11/12/1992** in Mortgage Record Book, Page and/or Instrument #  
**1992-071888**, and of the records in the office of the Recorder of **LAKE COUNTY INDIANA**, is hereby  
fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this **22nd** day of **June, 2022**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **8731 JEFFERSON AVENUE, MUNSTER, IN - 46321**  
LOT: \_\_\_\_\_

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS MORTGAGEE**  
By

  
\_\_\_\_\_  
Its **MICHELLE F PYBURN**  
**ASSISTANT SECRETARY**

Attest  
  
\_\_\_\_\_  
**TAMMY NEWSOME**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS.

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **June, 2022**, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS MORTGAGEE** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public: **JENNIFER DAY**  
My commission expires: **6/30/2026**



**JENNIFER DAY, NOTARY PUBLIC**  
Residence - Montgomery  
State Wide Jurisdiction, Ohio  
Expiration Date June 30, 2026  
Commission # 2021-RE-833456

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