# CHICAGO TITLE INSURANCE COMPANY

# NOT AN OFFICIAL DOCUMENT

May 11 2022 VH JOHN E. PETALAS LAKE COUNTY AUDITOR

Prepared By: Sukie Culver Guaranteed Rate, Inc.

After Recording Return To: Guaranteed Rate, Inc. ATTN: Final Documents 4410 N Ravenswood Ave, Ste LL1 Chicago, IL 60640 2022-519865 05/11/2022 01:13 PM TOTAL FEES: 25.00 BY: SP PG #: 2 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

### SCRIVENER'S AFFIDAVIT OF TYPOGRAPHICAL OR OTHER MINOR ERROR

GRI Loan #: _213705319 MERS MIN: _100198399032101139	
I, Sukle Culver , hereby state and depose as follows:	
My name is Sukle Culver and I am the representative for Guaranteed Rate, Inc. as the Originator of the Document referenced in this Affidavit	
as the Originator of the Document referenced in this Affidavit  2. I am duly authorized to make this affidavit.	
3. By error and inacvertence, the Mortgage (name of document) from Jessica Tracey (name of Grantors) to MERS as nominee for Guaranteed Rate, Inc (name of Grantors) the property located at 4097 Westover DR. Crown Point IN 46307 (property address), recorded in the County of Lake on 08/317/2020 02:54 PM (date/time) in Book	
Description of Error page 2 of 13 has a box checked for a Chenoa Mortgage Rider. This rider was not	
completed for this file and the box should be unchecked	
Which is hereby corrected as follows	
The "Other(s) specify" box should be unchecked	
The PIN for this property is <u>45-17-09-327-012.000-044</u> Exhibit 'A'/Legal Description is attached for reference.	
O Culmber	
Signature of Affiant	
Print or Type Name: Sukle Culver Title: Shipping Team Lead	
Guaranteed Rate, Inc.	
Signature of Affiant Print or Type Name: Sukie Culver Title: Shipping Team Lead Guaranteed Rate, Inc.  State of Illinois County of Cook	
On this, the 29 day of April 2022 before me Patrick (Patrick the undersigned officer, personally appeared Sukie Oulver who acknowledged herself to be the Shipping Team Lead for Guaranteed Rate, Inc., and that she as such representative, being authorized to do so, executed the foregoing instrument for the purposes therein	
in witness whereof, I hereunto set my hand and official seal.  In witness whereof, I hereunto set my hand and official seal.  In witness whereof, I hereunto set my hand and official seal.	re tý
(Seal)	
Signature Patrick Crawford Notary Public Printed Name/Title of Officer  Patrick Crawford Notary Public Name/Title of Officer  Patrick Crawford Notary Public State of Illinois My Commission Expires June 23, 2023	

CINW 2104868

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CTIC Has made an accomodation recording of the instrument.

## NOT AN OFFICIAL DOCUMENT

### I FGAL DESCRIPTION

Order No.: CTNW2104868

For APN/Parcel ID(s): 45-17-09-327-012.000-044

LOT 342 IN LAKES OF THE FOUR SEASONS, UNIT 10, AS PER PLAT THEREOF, RECORDED IN orlate County Recorder PLAT BOOK 39, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.