

NOT AN OFFICIAL DOCUMENT

2022-515410
04/12/2022 01:52 PM
TOTAL FEES: 25.00
BY: JAS
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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
Freedom Mortgage Corporation#: 0114571789, "RICHARDSON"

Date of Assignment: April 7th, 2022
Assignor: Freedom Mortgage Corporation at 907 Pleasant Valley Ave., Suite 300, Mt. Laurel, NJ 08054
Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Executed By: TIMOTHY H. RICHARDSON AND TINA RICHARDSON, HUSBAND AND WIFE To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, its successors and assigns
Dated: 07-01-2020 Recorded: 01-06-2021 as Instrument No. 2021-000087, Book/Reel/Liber N/A, Page/Folio N/A in the County of Lake, State of Indiana.

Property Address: 9120 RANDALL DR, SAINT JOHN, IN 46373

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$174,350.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Freedom Mortgage Corporation
On April 7th, 2022

By: 
Roseann McKenry, Coordinator, Lien Release

STATE OF New Jersey
COUNTY OF Burlington

On April 7th, 2022, before me, Carla Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Roseann McKenry, Coordinator, Lien Release of Freedom Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Carla Johnson
Notary Expires: 8/16/2026 #50044120



Document Prepared By: 
Radhama Cbb, Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900
When Recorded Return To: RoseAnn McKenry, Freedom Mortgage Corporation, 20 Lake Center Drive, Marlton, NJ 08053

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