## NOT AN OFFICIAL DOCUMEN

2022-515397 04/12/2022 01:35 PM TOTAL FEES: 25.00 BY: JAS PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

## CORPORATE ASSIGNMENT OF MORTGAGE

Loan #: 3061727 / TS Ref #: 0011430000000218

IN/LAKE

Assignment Prepared on: April 11, 2022

Assignor: THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., at 751 BROAD ST., 6TH FLOOR, NEWARK, NJ, 07102

Assignee: CITIMORTGAGE, INC., at 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 4/7/1992, in the amount of \$119,900.00, executed by STEVEN J SCHULTZ, SUSAN M SCHULTZ, HIS WIFE to THE HUNTINGTON MORTGAGE COMPANY, "AN OHIO CORPORATION" and Recorded: 4/10/1992, Document #. 92021796 in LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

On: April 11, 2022

Bv: Name: Title:

b RUBY DICK

VICE PRESIDENT

State of MISSOURI County of STONE

On April 11, 2022, before me, Jessica Brown, a Notary Public in and for STONE in the State of MISSOURI, personally appeared RUBY DICK, VICE PRESIDENT, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me by means of X physical presence or online notarization, that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Jessica Brown

Notary Expires: 3/31/2026 / #: 14599617

NOTARY PUBLIC - NOTARY SEAL.
STATE OF MISSOURI
MY COMMISSION EXPRES MACH 31, 2026
TONE COUNTY
COMMISSION #14599617

Document Prepared by: Jessica Brown, Prudenital Insurance Company of America, 751 Broad Street, Newark, NJ. 07102, (973) 367-8865

When Recorded Return To: RUBY DICK, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., 82 JIM LINEGAR LANE, BRANSON WEST, MO, 65737, (417) 447-2931

IN/LAKE