

NOT AN OFFICIAL DOCUMENT

2022-515388
04/12/2022 01:29 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Recording Requested By:
UNION HOME MORTGAGE CORP.

Prepared By: **Audrey B Trumble**

Preparer

855-369-2410

When recorded mail to:

Corelogic

P.O. Box 9232

Coppell, TX 75019



Case Nbr: **39510418**

Ref Number: **594290**

4/13/2022

Property Address:

2950 101ST ST

HIGHLAND, IN 46322

IN0M-RM-SNA39210418 E 4/11/2022 LRP001

This space for Recorder's use

MIN #: 100074500006712788

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

Borrower(s):

MARISHA DAWN APOLINAR AND OSCAR APOLINAR, WIFE AND HUSBAND.

Date of Mortgage:

4/16/2020

Loan Amount:

\$190,000.00

Recorded in **Lake County, IN** on: **4/27/2020**, book **N/A**, page **N/A** and instrument number **2020-023466**

Property Legal Description: Refer to legal description on original mortgage.

39510418

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I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 4/11/2022

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR UNION HOME MORTGAGE CORP, ITS
SUCCESSORS AND ASSIGNS**

By: 
Tina K. Sandor-Provencher, Vice president

Property of Lake County Recorder

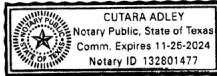
STATE OF TX

COUNTY OF Dallas

On 4/11/2022, before me, CUTARA ADLEY, a Notary Public, personally appeared Tina K. Sandor-Provencher, Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they of his/her/their free act and deed executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public
Printed Name: CUTARA ADLEY
My Commission Expires: 11/25/2024



EXECUTED AND DELIVERED in my presence:



Witness: Lewis Wilson

State of Texas
County of Dallas

Before me, a Notary Public in and for said County and State, personally appeared Lewis Wilson, being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by Tina K. Sandor-Provencher in the above-named subscribing witness's presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

Witness my hand and Notarial Seal this 4/11/2022.



Notary Public: CUTARA ADLEY
My Commission Expires: 11/25/2024

