NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Apr 11 2022 LM JOHN E. PETALAS LAKE COUNTY AUDITOR 2022-515375 04/12/2022 01:24 PM TOTAL FEES: 25.00 BY: JAS PG #: 1 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

| WARRANTY DEED |
|--|
| THIS INDENTURE WITNESSETH THAT: (Jon Marrufo Herrera and Gladiola Alvarez Sanchez of County in the State of |
| CONVEYS AND WARRANTS TO: Keith M. Wood of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit: |
| Lot 72 in Brookwood, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 27 page 42, in the Office of the Recorder of Lake County, Indiana. |
| Commonly known as 6336 Arthur Street, Merrillville, IN 46410 |
| TAX KEY NO(S): 45-12-08-276-013.000-030 |
| Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record. |
| IN WITNESS WHEREOF, the said Jon Marrufo Herrera and Gladiola Alvarez Sanchez has hereunto set their hand(s) and seal(s), this 8th of April, 2022. |
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| Son Marrufo Herrera Gladio Ic. W Hva re Gladio la Alvarez Sanchez |
| Son Marrufo Herrora Gladio alc. N. Huaro Gladiola Alvarez Sanchez STATE OF INDIANA COUNTY OF LAKE |
| I. Jolene Kratochvil. a Notary Public for the County of Lake and State of Indiana, do hereby certify that Jon Marrufo Herrera and Gladiola Alvarez Sanchez personally appeared before me this day and acknowledged the due execution of the foregoing instrument. |
| Witness my hand and official seal, this the 8th of April, 2022. Witness my hand and official seal, this the 8th of April, 2022. Scanniaging Number N-7048497 |
| Notary Public. Jolene Kratochvil My Commission Expires: November 13, 2029 Notary Public. State of motor 4 Notary Public. State of motor 4 Notary Public. State of motor 4 November 13, 2029 November 13, 2029 November 13, 2029 |
| MAIL TAX BILLS TO: Keith M. Wood then Street Westlighton |
| GRANTEE(S) ADDRESS: THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law 325 N. Main, Crown Point, IN 46307, 219-662-2977 IN-22-66015-01 |
| I affirm, under the penalties for perjury, that I have taken pasonable cate to reduct each Social Security number in this document, unless required by law: |