NOT AN OFFICIAL DOCUMENT

2022-515354 04/12/2022 01:02 PM TOTAL FEES: 25.00 BY: JAS PG #: 2

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

FILED

Apr 11 2022 cR JOHN E. PETALAS LAKE COUNTY AUDITOR

AEEIDAVIT

			AFFIDAVII
ST	TATE OF IN	File No.: FNW2200717-SM	
CC	DUNTY OF <u>Lake</u>		
On this April 6, 2022 before me personally appeared Bonnie Kizman Silva to me personally known, who being duly sworn on oath did say that			
1.	Affiant resides at the address given below affiant's	signature;	
2.	That George J. Kizman held a life estate interest in	the following described land;	
	SEE EXHIBIT "A" ATTACHED HERETO AND	MADE A PART HEREOF	
3.	Said George J Kizman died on May 12, 2020;		
4.	Is there Federal inheritance tax liability by reason of	if the death of said decedent? ☐ Yes ☑ No	o
	If yes, then estimated taxes due are \$		
	The taxes due are ☐ paid or ☐ unpaid		
5.	Affiant's relationship to the deceased was daughter	8/	
IN WITNESS WHEREOF, the undersigned have executed this document on April 6, 2022.			
BY Bonnie S Silva Strissic (Nister Address:			
ST	TATE OF INDIANA	40.	
C	DUNTY OF LAKE		
Before me, a Notary Public in and for said County and State, personally appeared Bornie S. Silva, as SuccessorTrustee, UIDT dated the 7th day of April, 2001, F/B/O The Kizman Revocable Trust, who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that the representations therein contained are true.			
Sig	itness my hand and Notarial Seal this 6th day of April gnature:	J. 2022	COP
Ro Sta	inted: Susan-Miedema sident of: Lake County ate of: INDIANA y Commission expires: August 7, 2022	NOTARY PUBLIC INDIANA LAKE COUNTY - INDIANA Commission No. 55281 My Commission Emiss 08/07/272	O'C

This instrument prepared by: Timothy R. Kuiper Austgen Kuiper Jasaitis P.C.

130 North Main Street, Crown Point, IN 46307

l affirm, under the penalties for perjury, that i have taken reasonable care to redact each social security number in this document, unless required by law. Lauren jeremiah

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EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-06-12-230-019.000-023

LOTS 9, 10 AND 11 IN BLOCK 5 IN MADISON TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property or lake County Recorder