

# NOT AN OFFICIAL DOCUMENT

2022-515325  
04/12/2022 11:52 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

\*IID.kFEfmr5~=XxI\*

## Release of Mortgage

FIFTH THIRD BANK#: \*\*\*\*\*7823 "SALGADO" 0041012 4028174018 Lake, Indiana

MIN #: 100944300014186937 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC. BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$432,250.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

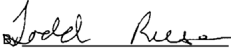
Original Mortgagor: LUIS G SALGADO and SANDRA SALGADO  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR RUOFF MORTGAGE COMPANY, INC. BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS  
Dated: 12-07-2021 Recorded: 12-10-2021 as Instrument No. 2021-542291, Book/Reel/Liber N/A, Page/Folio N/A, in the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E VOORHEES STREET, STE C, DANVILLE, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 7404 BELL ST, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC. BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS  
On 4/8/2022



Todd Reese, Vice President

STATE OF Ohio  
COUNTY OF Hamilton

On 4/8/2022, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC. BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Alex Averbeck  
Notary Expires: 10/14/2025 #2020-RE-821262



ALEX AVERBECK  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 7404 BELL ST, SCHERERVILLE, IN, 46375. The mailing address of the grantee is 7404 BELL ST, SCHERERVILLE, IN, 46375.

RB\*4/11/2022 9:34:53 AM\*112186474\*112186478\*451\*INSTATE\_MORT\_REL

# NOT AN OFFICIAL DOCUMENT

This instrument was prepared by:

AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227  
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

Property of Lake County Recorder