NOT AN OFFICIAL DOCUMENT

2022-515299 04/12/2022 09:38 AM TOTAL FEES: 25.00 BY: SP PG #: 1 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Return To: Planet Home Lending LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINGE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MEBS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over described Mortgage with all liens, and any rights due or to become due thereon to PLANET HOME LENDING, LLC, WHOSE ADDRESS IS 321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is daired 11/05/2020, and made by DANE L SZYMANSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS and recorded in <u>Instrument # 2020-083455</u> in the office of the Recorder of <u>LAKE</u> County, <u>Indiana</u>.

Dated this 12th day of April in the year 2022. MORTGAGE ELECTRONIC RIEGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of April in the year 2022, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS MOMINEE FOR HOMETON LENDERS INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/thev is que personally shown to me.

Manon BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK
Notary Public-State of Florida
Commission & HH 066179
My Comm. Expires Nov 22, 2024
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHLDE 431900059 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100418300001116570 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorbees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T122204-12:15:40 [C-1] EFRMIN



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