

NOT AN OFFICIAL DOCUMENT

RECORDING REQUESTED AND PREPARED BY:

United Community Bank - Chatham
TRACY SMITH
104 N Macoupin
Gillespie IL 62033
(217)483-2491

2022-515280
04/12/2022 09:18 AM
TOTAL FEES: 25.00
BY: SP
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

AND WHEN RECORDED MAIL TO:
United Community Bank - Chatham
104 N Macoupin
Gillespie, IL 62033
Loan #: 10064170000073385

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): CURTIS A. SANDLIN KATHLEEN JANET SANDLIN, HUSBAND AND WIFE.
Date of Mortgage: 08/22/2013 Recording Date: 09/12/2013 Instrument No: 2013-066834
Property Address: 3760 KINGSWAY DRIVE CROWN POINT, INDIANA 46307

and recorded in the official records of Lake County, State of Indiana affecting Real Property and more particular, described on said Mortgage referred to herein.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 04/04/2022.

Mortgage Electronic Registration Systems, Inc

By: Staci MCDaniel
Name: STACI MCDANIEL
Title: VP LOAN SERVICING

STATE OF Illinois } s.s.
COUNTY OF Macoupin }

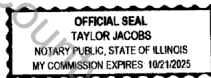
On 04/04/2022, before me, Taylor Jacobs, Notary Public, personally appeared STACI MCDANIEL, VP LOAN SERVICING of **Mortgage Electronic Registration Systems, Inc.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Taylor Jacobs

Notary Public: Taylor Jacobs
My Commission Expires: 10/21/2025
Commission #: 941119

Drafted By: TRACY SMITH



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"EXHIBIT A"

LOT NUMBERED 648 IN LAKES OF THE FOUR SEASONS, UNIT NO. 10 AS PER PLAT THEREOF RECORDED IN PLAT BOOK 39, PAGE 11 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY NUMBER: 11-10-0054-0090
STATE ID NUMBER: 45-17-09-155-018.000-044

Property of Lake County Recorder