

# NOT AN OFFICIAL DOCUMENT

2022-515274  
04/12/2022 09:13 AM  
TOTAL FEES: 25.00  
BY: SP  
PG #: 2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## Release of Mortgage

REGIONS BANK#: 0001898076243 "COLUMBO" 316/084 4011970268 Lake, Indiana

MIN #: 100955310000820486 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$241,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL COLUMBO AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS

Dated: 07-02-2016 Recorded: 08-02-2016 as Instrument No. 2016 048737, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 VOORHEES ST, SUITE C, DANVILLE, IL 61834 and a mailing address at PO BOX 2026. FLINT, MI 48501-2026

Property Address: 821 QUAIL DR, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS

On April 8th, 2022

By:   
DONNA BURCH, Vice President

STATE OF Mississippi  
COUNTY OF Lamar

On April 8th, 2022, before me, SHELBY LOTT, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DONNA BURCH, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SHELBY LOTT

Notary Expires: 9/23/2024 #239587



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 821 QUAIL DR, CROWN POINT, IN, 46307. The mailing address of the grantee is 821 QUAIL DR, CROWN POINT, IN, 46307.

RB\*4/8/2022 8:46:59 AM\*43842585\*43842589\*451\*INSTATE\_MORT\_REL

# NOT AN OFFICIAL DOCUMENT

This instrument was prepared by:

RHONDA BOUNDS, REGIONS BANK, P O BOX 18001, HATTIESBURG, MS, 39404-8001 (800) 986-2462  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. RHONDA BOUNDS.

When Recorded Return To: DONNA BURCH, REGIONS BANK, P O BOX 18001, 5214 LINCOLN RD EXT,  
HATTIESBURG, MS 39404-8001

Property of Lake County Recorder

RB\*4/6/2022 8:46:59 AM\*43842585\*43842589\*451\*INSTATE\_MORT\_REL