NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY

2022-012850

4:10 PM 2022 Apr 12

AMENDED QUIT-CLAIM DEED

This Indenture Witnesseth, That TELISA HILL, (Grantor), 2549 Tyler Street, Gary, Indiana 46407.

Release and Quit-Claim her interests in the below described real estate to: Telisa Hill (Grantee) (1/5 interest); Debra J. Steverson, (Grantee) (1/5 interest); Kelvin E. Fossett (Grantee) (1/5 interest); David A. Fossett (Grantee) (1/5 interest); and Diantha D. Fossett and Shellie S. Fossett (Grantees) (1/5 interest) for consideration of One (\$1.00) dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate in LAKE COUNTY, INDIANA, to wit: 2549 Tyler Street, Gary, Lake County, Indiana 46407.

LEGAL DESCRIPTION: Lot Eighteen (18), and the South 8 ½ feet of Lot Seventeen (17), in Block Three (3), Garfield Park Subdivision to Gary, recorded in Plat Book 7, page 16, in the Recorder's Office of Lake County, Indiana. Also Lot 19, Block 3, Garfield Park Subdivision to Gary, Lake County, Indiana

Key Number: 45-08-16-330-015.000-004

The real property being transferred in this legal instrument is a tenancy in common.

The tax mailing address is: Mr. Kelvin Fossett, P. O. Box 56422, Los Angeles, CA 90056.

"I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW".

PREPARED BY: Junifer Hall/John Henry Hall

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

APR 12 2022

JOHN E. PETALAS
LAKE COUNTY AUDITOR



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In Witness whe	reof, the said TELIS	SA HILL, set her hand this 🗻	_day
of March, 2	0 <u>22</u> .		
		1. 11 00	
	de	usa Hill	
	TELISA HILL	4	
	(GRANT	TOR)	
STATE OF ARIZONA)		
- marin) SS:		
COUNTY OF MUCH			1.0
D . 70		Public in and for said County, this TELISA HILL, and acknowledge	312
Before me, the t	indersigned, a Notary I	Public in and for said County, this	,
			d the
The state of the s	ng instrument, witness	my hand and official seal.	
ALMA YANEZ Notary Public - Arizona	O_{x}	(10 ma / Mara.	
Maricopa County Commission # 606917	-	Notary Public	
My Comm. Expires Jun 9, 2025	1	Notary Fublic V	
My Commission Expires	- Jun 9 2025	5	
, commission Expires			

This instrument was prepared by: Attorney John Henry Hall, Ed.D.,LL.M., 1937 Madison Street, Gary, Indiana 46407, Tel: (219) 883-7711, Fax: (219) 883-1006, Mobile: (219) 688-7711, E-Mail: Halleglsvc@aol.com at the specific request of the owners and/or their legal representatives, and based solely on information supplied by one or more of those parties, and without examination for accuracy. This preparer assumes no liability for any errors, inaccuracies or omissions in this instrument resulting from the information provided. The parties accept this disclaimer by the owner's execution of this document.

Amended of Document-#2022-008984 recorded on March 10, 2022.