NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA

2022-012842

LAKE COUNTY FILED FOR RECORD 2:42 PM 2022 Apr 12 LOJEK SURVEY COMPANY. P.C. THIS SURVEY IS NOT COMPLETE OR WITHOUT ALL PAGES INCLUDED. * **DUNKIN DOUGHNUTS COMMERCIAL SUBDIVISION** 249K 115 PASE 59 EXCELLENT SERVICE THROUGHOUT ALL OF INDIANA LEGAL DESCRIPTION OF SUBJECT PARCEL P.O. BOX 551 A PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 33 NORTH, RANGE 09 WEST, OF THE SECOND PRINCIPLE MERIDIAN AND ALSO BEING PARTO FTHE REAL ESTATE DESCRIBED ON INSTRUMENT # 2021-030651, AND AS NEWLY, OREATED BY LOSEK SURVEY COMPANY, PC SURVEY # 210-541, DATED. JUNE 28th, 2021-030651, NEW HAVEN, IN. 46774 DEDICATION STATEMENT The right of way as shown within this plat is hereby dedication to the public for use as a public street, the subordinate use of such right PARTICULARLY DESCRIBED AS FOLLOWS: of way as utility and drainage easement as provided herein is also granted. ON THE WEB: www.lojeksurvey.com REPARED FOR COMMENCING AT A BRASS PLUG LOCATED AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 25, THENCE NORTH 89 DEGREES 47 MINUTES OF SECONDS WEST, ON THE NORTH LINE OF SAID NORTHWEST QUARTER, 223-85 FEET TO A CUT" "X" IN CONCRETE, SAID POINT A DESIRENT HE POINT OF BEGINNING, THENCE E-MAIL: kirk @ lojeksurvey.com PLAN COMMISSION CERTIFICATE DONUTS PO A STATE OF (Indiana QUARTER, 2233 FEET TO A COT A TWO CONCRETE, SAID-FUNIT ALSO SERVIN THE POINT OF DECISIONING, THERE PLANTED EXPENSIVE AS A SECONDS WEST, ON THE EAST LINE OF THE REAL ESTATE DESCRIBED ON INSTRUMENT # 2021030661, 227 93 FEET TO THE SOUTHEAST CORNER OF THE REAL ESTATE DESCRIBED ON INSTRUMENT # 2021030661, THENCE NORTH 89 DESCRESS 47 MINUTES OF SECONDS WEST AND PARALLEL WITH THE NORTH LINE OF THE NORTH-WEST QUARTER, 100.00 FEET TO A 5/8-INCH REBAR CAPPED "20220366". County of (Lake CERTIFICATE OF OWNERSHIP COMMERC ADDRESS: 1660 E Under authority provided by Chapter 174-Act of 1947 enacted by the General Assembly of the State of Indiana and ordinances THENCE NORTH 00 DEGREES 31 MINUTES 46 SECONDS EAST, 222 83 FEET TO A POINT ON THE EXISTING SOUTH RIGHT of the Lowell Donuts Property, LLC, wn of Lowell of the County of Lake, Indiana, This Plat was given approval by the Town of Lowell, as follows: THENCE, MORTH DU DESIRES 31 MINUTES 46 SECONDS EAST, 222.58 EST MINUTES 46% OF THE EAST MAD SOUTH THE PROPERTY OF THE PROPERTY JOB NO: THIS PLAT F ion at a meeting held on the ___ day of ___Qugt___, 2021. & Pat MORE OR LESS, AND SUBJECT TO EASEMENTS AND/OR RIGHTS OF WAY OF RECORD. PUBLIC UTILITY AND RIGHT OF WAY EASEMENT Printed: Name, Tibe AN EASEMENT IS GRANTED TO THE TOWN OF LOWELL FOR THE INSTALLATION AND MAINTEMANCE OF ROADWAYS, PEDESTRIAN WAYS, STREETS, SANITARY SEWERS, STORM SEWERS, PIPELINES, RIRE LANES, WATER MAINS, STREETLICHS, UTILITIES AND ANY OTHER NECESSARY APPURTEMANCES, TOGETHER WITH THE RIGHT TO ENTER UPON SAID EASEMENT FOR ANY AND ALL PURPOSES AFORESAID AND TO TRIM AND KEEP TRIMMED ANY TREES, SHRUBS, ANDOIGN EAMPLINGS WHICH HAV INTERFER WITH ANY SILCH FULLY UTILITY. NO BUILDINGS SHALL BE PLACED ON SAID EASEMENT, BUT THE SAME MAY BE USED FOR LANDSCAPING AND ANY SUCH PURPOSES WHICH DO NOT TOWN COUNCIL CERTIFICATE Official Seal Monika Pisz Notary Public State of Illin STATE OF (Indiana) STATE OF (Illinois Lake INTERFERE WITH THE USE OF SAID EASEMENT FOR SUCH PUBLIC PURPOSES. MANAGER , of Lowell Donuts Property, LLC., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such authorized party appeared this day before me in person and acknowledged that she signed, sealed and delivered this instrument as his/her free and voluntary act as such authorized party and as the free and voluntary act of the company for the usees and purposes therein set forth. North: 2200331.5304 East: 2865109.3876 Line Course: N 00-31-46 E Length: 222.83 North: 2200754.3508 East: 2865111.4466 Line Course: N 89-52-46 E Length: 48.77 DULY ENTERED FOR TAXATION "UBJECT Given under my hand and notarial seal this _____ day of _____ Apv: 1 TO FINAL ACCEPTANCE FOR TRANSFER Maire Pisa North: 2200754.4535 East: 2865160.2165 APR: 2222 Line Course: N 84-50-57 E Length: 51.46 North: 2200759.0734 East : 2865211.4687 MONIKA PISZ Perimeter: 650.99 Area: 22,425 sq. ft. 0.51 acres 5/8" REBAR 0.0" CAPPED "HIGBIE" Mancheck Closure - (Uses listed courses, radii, and deltas) (EAST COMMERCIAL DRIVE) Error Closure: 0.0033 Error North: 0.00022 Precision 1: 197,269.70 Course: N 86-07-37 E East : 0.00330 My County of Residence is __Cook_ STATE ROAD # My Commission Expires 7/10/22 CURVE DATA: RADIUS = 34037 (r) CHORD = N 89*56'24" E, 100' (r) \$89*55'54"W, 100.00' (c) CURVE DATA: RADIUS = 34037.10 (r) PPARENT CENTERLINE OF STATE ROAD #2 CHORD = N 89°45'17" E, 120' (r) S89°44'50"W, 120.00" (c) POINT OF BEGINNING [EXCEPTION ON INST# 2006114167] TOWN OF LOWELL INST#2016067140 CUT "X" IN TOWN OF LOWELL CONCRETE INST#2016046713 N89°47'01"W, 2136.44" (c) EXCEPTION ON INST# 2015038420] N75 26/45 W, 15.40 (r) N88*37*6*W, 91.55 (c) 24.56 (r) 0.8' WEST] N89°47'01"W, 100.75" (c) N89°47'01"W, 100.00" (c) S89°45'15'W, 120.00' (r&c) N89°47'01"W, 223.55' (c) 5.10' (r&c) -"WEST", 223,55' (r) BBASS PILIG TOWN OF LOWELL INST# 2016046713 IN CONCRETE CURB SOUTHEAST CORNER, SOUTHEAST QUARTER 3/8* IRON ROD -0.1* [0.8 WEST, 4.1* SOUTH] DEDICATED RIGHT OF WAY 1/2" REBAR -0.2 SECTION 24 - T 33 N - R 09 V ± 118 SQ FT SOUTHWEST CORNER.
SOUTHWEST GUARTER,
SECTION 24 - T 33 N - R 09 W
ALSO BEING THE
NORTHWEST CORNER.
NORTHWEST GUARTER,
SECTION 25 - T 33 N - R 09 W
REF: LAKE COUNTY SURVEYOR'S
OFFICE CORNERSTONE RECORDS. (50' BUILDING SETBACK LINE) NORTHWEST QUARTER, SECTION 25 - T 33 N - R 09 V POINT OF COMMENCING REF: LAKE COUNTY SURVEYOR'S OFFICE CORNERSTONE RECORDS ±0.51 Acres (Total) 118 Square feet (Dedicated) THE RSB, LLC INST#2015038420 UNBELIEVABLY BLESSED, LLC. 5/8" REBAR 0.0" ă LS. KIRK CASTERLINE, A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT WAS PREPARED BY ME, AND TO THE BEST OF MY KNOWLEGGE AND BELIEF WAS EXECUTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE M68*5159W, 171.77 (m) INDIANA SURVEY STANDARDS AS DEFINED IN TITLE 865, ARTICLE 1, RULE 12 OF THE INDIANA ADMINISTRATIVE CODE AND LSA DOCUMENT #05-82(F) S89°33'57"W, 99.64' (m) O: LS-20200086 N89°47'01"W 120 00' (c) S89*35'45"W, 99.32 (c N89°47'01'W. 100.00' (c) STATE OF SURVE N89'40'57"W, 76.83' (m) 80.00' (p&c) 80.00° (p&c) N89°47'01"W, 220.00' (c) Certified By: S. Kirk Casterline, R.L.S. #20200086 MAG SPIKE 0.0 MAG SPIKE 0.0" EASTDALE ESTATES, UNIT #3 23 22