NOT AN OFFICIAL DOCUMENT

RELEASE AND SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain real estate mortgage executed by Indiana Land Trust Company formerly known as Lake County Trust Company Trust #3842, of Lake County, Indiana, as mortgagor, to Lu Anne Lambka, Bruce A. Lambka, Richard L. Nichols, as mortgagee, on the

| 4" day of October 2018, securing payment of a debt in the principal sum of Forty 1 housand Dollars (\$40,000.00) and recorded on the 4th day of October 2018 as document number 2018 068680 in the office of the Clerk and Recorder of Lake County, has been fully paid and the same is hereby released as to the following described real estate: |
|---|
| The North 17 feet of Lot 5 and the South 3 feet of Lot 6 in Central Addition to the City of Crown Point, Indiana as shown in Plat Book "D", page 395, in Lake County, Indiana, together with the vacated West 10 feet of the alley adjoining said Lots on the East. |
| Common address: 120 South Main St., Crown Point, IN 46307 |
| WITNESS my hand and seal this 7 day of April 2022. |
| Ito Juline Jambola |
| GINA PIMENTEL RECORDER 2022-012836 Lu Anne Lambke Lu Anne Lambke Lu Anne Lambke Lu Anne Lambke Brüce A. Lambka |
| Richard L Nichols |
| STATE OF INDIANA COUNTY OF Lake SS: |
| Before me, a Notary Public in and for said County and State, personally appeared <u>Lu Anne Lambka</u> , who acknowledged the execution of the foregoing instrument. |
| WITNESS my hand and Notarial Seal this day of |
| _AM |
| JOHN MANIS Seel Notary Public - State of Indiana |
| Luke County My Commission Expires Aug 30, 2024 Page 1 of 2 |

NOT AN OFFICIAL DOCUMENT

My Commission Expires: County of Residence: STATE OF INDIANA COUNTY OF LAKE Before me, a Notary Public in and for said County and State, personally appeared Bruce Lambka, who acknowledged the execution of the foregoing instrument. WITNESS my hand and Notarial Seal this _ 2022 Notary Public My Commission Expires: County of Residence: JOHN MANIS Seal Notary Public - State of Indiana STATE OF WASHINGTON Lake County COUNTY OF LOUIS) (P(A) Before me, a Notary Public in and for said County and State, personally appeared Richard L. Nichols, who acknowledged the execution of the foregoing instrument. WITNESS my hand and Notarial Seal this 2022. NOTARY PUBLIC STATE OF WASHINGTON **ERICA GOOKIN** MY COMMISSION EXPIRES APRIL 22, 2025 COMMISSION # 191996 Notary Public My Commission Expires: 64/22/2025 County of Residence: (0 1015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: D. Eric Neff, Attorney-at-Law, 1186 E. Summit Street, Crown Point, IN 46307