

# NOT AN OFFICIAL DOCUMENT



## INFORMATION REQUEST State Form 55241 (4-13)

FOLLOW INSTRUCTIONS.

A. NAME & PHONE OF CONTACT AT FILER (optional)	FILING OFFICE ACCT #
<b>KAREN 219-680-0066</b>	
B. E-MAIL CONTACT AT FILER (optional)	
C. RETURN TO: (Name and Address)	
<b>THE PAPER CHASE OF NORTHWEST INDIANA INC</b>	

**GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD**

**2022-012797**

**9:21 AM 2022 Apr 12**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY.

1. DEBTOR'S NAME to be searched. Provide only one Debtor name (1a or 1b) (Use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name.)

1a. ORGANIZATION'S NAME	
OR	
1b. INDIVIDUAL'S SURNAME	
<b>TALAGA</b>	
INDIVIDUAL'S FIRST PERSONAL NAME	
<b>CYNTHIA</b>	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2. INFORMATION OPTIONS relating to UCC filings and other notices to file in the filing office that include the Debtor name identified in item 1:

2a. SEARCH RESPONSE  CERTIFIED (Optional)  
 Select one of the following two options:  ALL (Check this box to request a response that is complete, including filings that have lapsed.)  UNLAPSED

2b. COPY REQUEST  CERTIFIED (Optional)  
 Select one of the following two options:  ALL  UNLAPSED

2c. SPECIFIED COPIES ONLY  CERTIFIED (Optional)

Record Number	Date Record Filed (if required)	Type of Record and Additional Identifying Information (if required)

3. ADDITIONAL SERVICES:

**THROUGH DATE:**

*Nothing on file as of 10/31/20.*

*CL# 6965*

4. DELIVERY INSTRUCTIONS (Request will be completed and mailed to the address shown in item C unless otherwise instructed here.)

- 4a.  Pick Up
- 4b.  Other

*\$25.00*

Specify desired method here (if available from this office), provide delivery information (e.g., delivery service's name, addressee's account # with delivery service, addressee's phone #, etc.)