

# NOT AN OFFICIAL DOCUMENT



## INFORMATION REQUEST

State Form 55241 (4-13)

FOLLOW INSTRUCTIONS:

A. NAME & PHONE OF CONTACT AT FILER (optional)	FILING OFFICE ACCT #
<b>KAREN 219-680-0066</b>	
B. E-MAIL CONTACT AT FILER (optional)	
C. RETURN TO: (Name and Address)	
<b>THE PAPER CHASE OF NORTHWEST INDIANA INC</b>	

**GINA PIMENTEL  
RECORDER**  
**2022-012796**  
 STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
**9:21 AM 2022 Apr 12**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY.

1. DEBTOR'S NAME to be searched. Provide only one Debtor name (1a or 1b) (Use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name.)

OR

1a. ORGANIZATION'S NAME

1b. INDIVIDUAL'S SURNAME  
**TRUSGNICH**

INDIVIDUAL'S FIRST PERSONAL NAME  
**STEVEN**

INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)

SUFFIX

2. INFORMATION OPTIONS relating to UCC filings and other notices all file in the filing office that include the Debtor name identified in item 1:

2a. SEARCH RESPONSE  CERTIFIED (Optional)  
 Select one of the following two options:  ALL (Check this box to request a response that is complete, including filings that have lapsed.)  UNLAPSED

2b. COPY REQUEST  CERTIFIED (Optional)  
 Select one of the following two options:  ALL  UNLAPSED

2c. SPECIFIED COPIES ONLY  CERTIFIED (Optional)

Record Number	Date Record Filed (if required)	Type of Record and Additional Identifying Information (if required)

3. ADDITIONAL SERVICES:

THROUGH DATE:

Nothing on file as of 12/31/20

ck# 6965

4. DELIVERY INSTRUCTIONS (Request will be completed and mailed to the address shown in item C unless otherwise instructed here.)

4a.  Pick Up

4b.  Other

\$25.00

Specify desired method here (if available from this office); provide delivery information (e.g., delivery service's name, addressee's account # with delivery service, addressee's phone #, etc.)