NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER

2022-012765

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

8:50 AM 2022 Apr 12

INDIANA

COUNTY OF LAKE LOAN NO.: 0440461658

PREPARED BY: PAMELA MOSHER, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895 MAIL TAX STATEMENTS TO: ROBERT BERSIN 1841 W 60TH PL MERRILLVILLE, IN 464102319

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C. DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated NOVEMBER 20, 2013, executed by ROBERT A BERSIN AND KIMBERLY A BERSIN, HUSBAND AND WIFE AS JOINT TENANTS, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS. Original Mortgagee, and recorded on DECEMBER 03 2013 as Instrument No. 2013 088842 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 406 N HARVEY ST, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 05, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS

> no la masher PAMELA MOSHER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE

) ss. On APRIL 05, 2022, before me, RAE DUTTON, personally appeared PAMELA MOSHER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

RAE DUTTON (COMMISSION EXP. 07/21/2022) NOTARY PUBLIC

RAE DUTTON Notary Public - State of Idaho

POD: 20220331

FS8090112IM - LR - IN

Page 1 of 1

MIN: 100975009402539175

MERS PHONE: 1-888-679-6377

1833625