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GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-012760

8:50 AM 2022 Apr 12

THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FEE
REQUIREMENT OF I.C. 6-1.1-5.5-4(a)

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to Cascade Funding Mortgage Trust HB4, in consideration of the sum of Two Hundred Forty-two Thousand Eight Hundred Fifty-eight Dollars and Seventy-eight Cents (\$242,858.78), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the December 23, 2021, in Cause No. 45D05-2002-MF-000178, wherein Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series J Trust was Plaintiff, and The Unknown Heirs at Law of F. Hector Garza, Deceased a/k/a Fernando Hector Garza a/k/a Hector Garza, United States of America through its Department of Housing & Urban Development, Midland Funding LLC, Harper & Rogers and State of Indiana through its Department of Revenue was/were Defendant(s), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Part of the West 1/2, Southeast 1/4, Northwest 1/4, Northeast 1/4, Section 29, Township 36 North, Range 7 West of the 2nd Principal Meridian, located in the City of Hobart, Lake County, Indiana, described as follows: Beginning at the Southwest corner of the Southeast 1/4, Northwest 1/4, Northeast 1/4 of said Section 29; thence East along the South line of the Northwest 1/4, Northeast 1/4 of said Section 91.46 feet; thence North 152.00 feet; thence East parallel to the South line of the Northwest 1/4, Northeast 1/4 of Section 29, a distance of 74.00 feet to the center line of the West 1/2, Southeast 1/4, Northwest 1/4, Northeast 1/4 of Section 29; thence North along said center line of the West 1/2, Southeast 1/4, Northwest 1/4, Northeast 1/4 Section 29 a distance of 50.00 feet; thence East parallel to the South line of the Northwest 1/4, Northeast 1/4 of Section 29 a distance of 123 feet; thence North parallel to the West line of the Southeast 1/4, Northwest 1/4, Northeast 1/4 of said Section 29 a distance of 481.99 feet, more or less to the North line of the Southeast 1/4, Northwest 1/4, Northeast 1/4 of Section 29; thence West along the North line of the Southeast 1/4, Northwest 1/4, Northeast 1/4 Section 29 a distance of 288.30 feet, more or less to the Northwest corner of the Southeast 1/4, Northwest 1/4, Northeast 1/4 of Section 29; thence South along the West line of the Southeast 1/4, Northwest 1/4, Northeast 1/4 Section 29 a distance of 663.71 feet, more or less to the point of beginning.

And commonly known as 1000 E Rand St., Hobart, IN 46342
Parcel Number: 45-09-29-203-008.000-018 (27-17-0011-0052)

Subject to all liens, encumbrances, rights of redemption, easements and restrictions of record not otherwise foreclosed and extinguished in the proceedings known as Cause # 45D05-2002-MF-000178 in the Superior Court of the County of Lake Indiana, and subject to all real estate taxes, and assessments currently due, delinquent or which are to become a lien.

Subject to the right of redemption of the United States of America as provided in 28 U.S.C. 2410(c).

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

APR 11 2022

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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307576
RM
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NOT AN OFFICIAL DOCUMENT

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1 day of April, 2022.

SHERIFF OF LAKE COUNTY, INDIANA

Oscar Martinez

STATE OF INDIANA)

COUNTY OF LAKE)

SS:

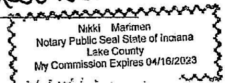
On the 1 day of April, 2022, personally appeared Oscar Martinez, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

My County of Residence:

Nikki Marimen
Notary Public



Printed Name

Grantee's street or rural route address: Cascade Funding Mortgage Trust HB4, 4001 Leadenhall Road, Mailstop SV-01, Mt. Laurel, NJ 08054

Send Tax Statements to: Cascade Funding Mortgage Trust HB4, 4001 Leadenhall Road, Mailstop SV-01, Mt. Laurel, NJ 08054

Property Address: 1000 E Rand St., Hobart, IN 46342

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Rebecca L. Johnson).

This instrument prepared by and after recording return to: Matthew L. Foutty (20886-49), DOYLE & FOUTTY, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

