

NOT AN OFFICIAL DOCUMENT

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GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-012757

8:50 AM 2022 Apr 12

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$125,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on December 6, 2021, in Cause No.45D10-2003-MF-000205, wherein Wells Fargo Bank, N.A. was Plaintiff, and Maritza Agosto and Munster Medical Research Foundation, Inc., were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 3, EXCEPT THE WEST 50 FEET THEREOF, IN BLOCK 4 IN RICHLAND MEADOWS, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 1026 Cherry St, Hammond, IN 46324-1612

Parcel# 45-07-07-179-006-000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-2003-MF-000205 in the Lake Superior

DULY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

APR 11 2022

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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1267285
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Court, Civil Division 6 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this April 1, 2022.

STATE OF INDIANA)
COUNTY OF LAKE)

) SS: Oscar Martinez
)
SHERIFF OF LAKE COUNTY INDIANA
OSCAR MARTINEZ

On the 1 day of April, 2022, personally appeared Oscar Martinez in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____
Nikki Marinen
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2028

Nikki Marinen
NOTARY PUBLIC
Printed Name _____

The mailing address to which tax statements should be mailed under IC 6-1.1-22-8.1 is:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

The mailing address of the grantee is
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY BRYAN K. REDMOND, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRYAN K. REDMOND

Feiwell & Hannoy, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250
102815F01/WFF

