

# NOT AN OFFICIAL DOCUMENT

This instrument prepared by:  
**CHAD FARLEY**  
**PNC BANK, NATIONAL ASSOCIATION**  
P.O. BOX 8820  
DAYTON, OH 45482  
800-822-5626  
AFTER RECORDING RETURN TO:  
CHAD FARLEY  
P.O. BOX 8820  
DAYTON, OH 45482

**GINA PIMENTEL**  
RECORDER  
**2022-012730**  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
8:31 AM 2022 Apr 12

## RELEASE OF MORTGAGE

8200088627  
**SHANE P CROTTY**  
PO Date: 4/1/2022

THIS CERTIFIES that a certain mortgage executed by  
**SHANE P CROTTY**  
to **PNC BANK, N.A.** dated March 09, 2020, calling for the original principal sum of (\$232,000.00), and recorded on 03/17/2020 in Mortgage Record Book, Page and/or Instrument # 2020-018121, and of the records in the office of the Recorder of LAKE COUNTY INDIANA, is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of April, 2022.

Tax Parcel ID: \_\_\_\_\_  
Property Address: 150 N EAST ST, CROWN POINT, IN - 46307  
LOT: \_\_\_\_\_

**PNC BANK, N.A.**  
By

  
Its WENDY M HAIRE  
VICE PRESIDENT

Attest

  
COREY WELLMAN

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of April, 2022, personally appeared WENDY M HAIRE, VICE PRESIDENT, PNC BANK, N.A., who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

  
Notary Public: **ALEDA CALDWELL**  
My commission expires: 3/15/2025



**ALEDA CALDWELL, NOTARY PUBLIC**  
Residence - MONTGOMERY  
State Wide Jurisdiction, Ohio  
Expiration Date MARCH 15, 2025  
Commission # 2020-RE-812656

25 cc  
Ck# 0015940507  
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