NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

8:31 AM 2022 Apr 12

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, Jr. as Sheriff of Lake County, State of Indiana, conveys to Wilmington Savings Fund, FSB, as Owner Trustee of the Residential Credit Opportunities

Trust V-D, in consideration of the sum of \$226,300.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said state on November 17, 2016 in Cause No. 45C01-1605-MF-000092

Wherein Wilmington Savings Fund, FSB, as Owner Trustee of the Residential Credit Opportunities Trust V-D, was Plaintiff and Turhan Heard, et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit

THE WEST 38,7 FEET BY PARALLEL LINES AND AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 12 IN CORRECTED PLAT OF STONEBROOK PHASE TWO, A PLANNED UNIT DEVELOPMENT TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK PAGE 69 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY. INDIANA.

More commonly known as: 616 A Newcastle Drive, Schererville, IN 46375

Parcel No. 45-11-15-429-009.000-036

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

"Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause 45C01-1605-MF-000092 in the Circuit Court of Lake County, Indiana."

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this \dot{L} day of $\underline{\mathcal{U}}$, 2022.

STATE OF INDIANA
) SS:

COUNTY OF LAKE
)

DULY ENTERED FOR INATION SHEEPER Martinez, Jr.

TO HAMA ACCEPTANCE FOR TRANSFER

APR 11 2022

JOHN E. PETALAS LAKE COUNTY AUDITOR

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NOT AN OFFICIAL DOCUMENT

On the I day of 4 2022 per	onally appeared in the capacity
of Sheriff of said County and acknowledged t	
IN WITNESS WHEREOF Thave bocounted in Nikki Marimen Notary Puolic Sent State of Incident Leve County My Commission Expires 04/15/2028	NOTARY PUBLIC My commission expires County of Residence
This instrument prepared by Susan B. Klinem	an, Esq. of Sottile and Barile, LLC
I affirm, under the penalties for perjury, that I number in this document, unless required by	have taken reasonable care to redact each Social Security aw.
1000	/s/ Susan B. Klineman Susan B. Klineman
MAIL TAX STATEMENTS TO: 3020 Old Ranch Parkway, Suite 180 Seal Beach, CA 90740	Ke County Recorder