

NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Apr 07 2022 VH

JOHN E. PETALAS
LAKE COUNTY AUDITOR

2022-514800
04/07/2022 02:16 PM
TOTAL FEES: 25.00
BY: KK
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT: **Tiffany K. Kopack and Kurt J. Kopack** of Lake County in the State of Indiana

CONVEYS AND WARRANTS TO: **Preferred Homes LLC**, a limited liability company organized and existing under the laws of the State of Indiana, for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Lot Numbered 1 in Goose Bay Estates, as per plat thereof, recorded in Plat Book 71, page 39 in the Office of the Recorder of Lake County, Indiana.

Commonly known as: **16487 Harrison Street, Lowell, IN 46356**

TAX KEY NO(S): **45-20-09-451-010.000-007**

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said **Tiffany K. Kopack and Kurt J. Kopack** has hereunto set their hand(s) and seal(s), this 1st of ~~March~~ ^{April}, 2022.


Tiffany K. Kopack


Kurt J. Kopack

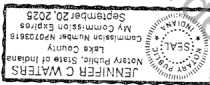
STATE OF INDIANA

COUNTY OF LAKE

I, **Jennifer C. Waters**, a Notary Public for the County of Lake and State of Indiana, do hereby certify that **Tiffany K. Kopack and Kurt J. Kopack** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 1st of ~~March~~ ^{April}, 2022.


Notary Public: **Jennifer C. Waters**
My Commission Expires: September 20, 2025



MAIL TAX BILLS TO:

Preferred Homes LLC
2929 Jewett Avenue, Highland, IN 46322

GRANTEE(S) ADDRESS:

2929 Jewett Avenue, Highland, IN 46322

THIS INSTRUMENT PREPARED BY:

Douglas R. Kvachkoff, Attorney at Law
325 N. Main, Crown Point, IN 46307, 219-662-2977
IN-22-66038-02

File No.:

I affirm, under the penalties of perjury, that I have taken reasonable care to protect each Social Security number in this document, unless required by law: 