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2022-514729 04/07/2022 09:25 AM TOTAL FEES: 25.00 BY: SP PG #: 2

> VICKY PADILLA ary Public State of L Commission Expires

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE
TS Ref #: 0009220000096474

IN/LAKE MERS #: 100180100001921558 / MERS Phone #: (888) 679-6377

ssignment Prepared on: March 25, 2022

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, at 1901 E Voorbees Stroet, Sube C, Danville, IL, 61834 P.O. Box 2026, Flint, M, 48501-2026

Assignee: BANK OF NEW YORK MELLON (F/K/A THE BANK OF NEW YORK), AS INDENTURE TRUSTEE FOR ENCORE CREDIT RECEIVABLES TRUST 2009-1, A SSET-BACKED NOTES, SERIES 2005-1, at C/O SELECT PORTFOLIO SERVICING, INC., 2317 S. DECKER LAKE CRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest unifor that comes further process that the process of the Control Micropal Cond. 474005 in the manural of \$2,0000 to owneared by WAITER B POWER SR AND WILLE B POWER HUSBAND AND WIFE IS MORTHAGE ELECTRONIC REGISTRATION SYSTEMS. NO., CHERE'S 78 AND MANUE FOR ENDOSE OF THE MORTHAGE PROCESS OF SAND ASSIGNS almo Recorded: 3/14/2005, Document #2 2005 018870 in LAKE County, State of Indiana.

Property Address: 3851 KENTUCKY ST, GARY, IN, 46409

TO HAVE AND TO HOLD, the same unto Assignoe, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortogoe.

I affirm, under the penalties of perjury, that I have taken reasonable care to reduct each Social Security number in this document, unless required by law.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

ENCORE CREDIT CORP. A CAUFORNA CORPORATION, ITS SUCCESSORS AND ASSIGNS
On:

MAR 3 1 2072

Pr.

Name:

Finishe's Moritor

Assistant Secretary

Title:

SEas of UTAH
County of SALT LAKE

ON MAR 3 1 2072

India of UTAH
County of SALT LAKE

ON MAR 3 1 2072

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Notary Expfired III 716889 February 27.7 Cornst. Waspert 7

Document Prepared by: Bill Koch Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE
CTY, UT, 8419, (800) 258-8602

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When Recorded Return To: Jeff Prose, Richmond Monroe Group, 82 Jim Linegar Ln. Branson West, MO, 65737.

Property Orlake County Recorder