2022-514702 04/07/2022 09:08 AM TOTAL FEES: 25.00 BY: SP PG #: 7 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

After recording please mail to: ServiceLink Attn: Loan Modification Solutions 3220 El Camino Real Irvine, CA-92602

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is: MARY M. FORD 6343 JACKSON AVE HAMMOND. IN 46324

The mailing address of the grantee is: MARY M. FORD 6343 JACKSON AVE HAMMOND, IN 46324

210841547

[Space Above This Line For Recording Data]-

FHA/VA Case No.: 151-9518690-703 61501

61501 Investor Loan No: 0219858098

#### LOAN MODIFICATION AGREEMENT (Providing for Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"), made this 5th day of January, 2022, between MARY M. FORD ("Borrower") and M&T BANK ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated June 26, 2009, in the amount of 578,551.00 and recorded on July 13, 2009 in Book, Volume, or Liber No. 4th Page (or as Instrument No. 2009-047379), of the Official (Name of Records) Records of Lake, INDIANA (County and State, or other jurisdiction) and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

6343 JACKSON AVE, HAMMOND, IN 46324

(Property Address)

Loan Modification Agreement—Single Family—Fannie Mae Uniform Instrument
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the real property described being set forth as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- As of January 1, 2022, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$64,667.57, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized.
- Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 3.125%, from December 1, 2021. Borrower promises to make monthly payments of principal and interest of U.S. \$277.02. beginning on the 1st day of January, 2022, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of 3.125% will remain in effect until principal and interest are paid in full. If on December 1, 2051 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement. Borrower will bay these amounts in full on the Maturity Date.
- If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.

If Lender exercises this option Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

- 4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, secrow litems, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. I above.
  - a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note: and
  - b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.

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#### Borrower understands and agrees that:

- a) All the rights and remedies, stipulations, and conditions contained in the Security Instrument relating to default in the making of payments under the Security Instrument shall also apply to default in the making of the modified payments hereunder.
- b) All covenants, agreements, stipulations, and conditions in the Note and Security Instrument shall be and remain in full force and effect, except as herein modified, and none of the Borrower's obligations or liabilities under the Note and Security Instrument shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of Lender's rights under or remedies on the Note and Security Instrument, whether such rights or remedies arise thereunder or by operation of law. Also, all rights of recourse to which Lender is presently entitled against any property or any other persons in any way obligated for, or liable on, the Note and Security Instrument are expressly reserved by Lender.

Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument.

- d) All costs and expenses incurred by Lender in connection with this Agreement, including recording fees, title examination, and attorney's fees, shall be paid by the Borrower and shall be secured by the Security Instrument, unless stipulated otherwise by Lender.
- e) Borrower agrees to make and execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
- f) Borrower authorizes Lender, and Lender's successors and assigns, to share Borrower information including, but not limited to (i) name, address, and telephone number, (ii) Social Security Number, (iii) credit sore, (iv) income, (v) payment history, (vi) account balances and activity, including information about any modification or foreclosure relief programs, with Third Parties that can assist Lender and Borrower in obtaining a foreclosure prevention alternative, or otherwise provide support services related to Borrower's loan. For purposes of this section, Third Parties include a counseling agency, state or local Housing Finance Agency or similar entity, any insurer, guarantor, or servicer that insures, guarantees, or services Borrower's loan or any other mortgage loan secured by the Property on which Borrower is obligated, or to any companies that perform support services to them in connection with Borrower's loan.

Borrower consents to being contacted by Lender or Third Parties concerning mortgage assistance relating to Borrower's loan including the trial period plan to modify Borrower's loan, at any telephone number, including mobile telephone number, or email address Borrower has provided to Lender or Third Parties.

By checking this box, Borrower also consents to being contacted by text messaging .

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In Witness Whereof, Lender and Borrower have executed this Agreement.

May M. Low

Date: 3 1812022

Property of lake County Recorder

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ACKNOWLEDGMENT	
State, personally appeared MARY M. FORD wh	a Notary Public in and for said County and to acknowledged the execution of the foregoing instrument or ed that any representations therein contained are true.
Witness my hand and Notarial Seal this	Signature of Notarial Officer  Notary Printed Name
(Seal, if any)	County Notarial Officer Resides  My Commission Expires: 3-22-2026
	County Records

Loan Modification Agreement—Single Family—Fannie Mae Uniform Instrument
The Compliance Source, Inc. Page 5 of 7



ACCEPTED AND AGREED TO BY THE OWN	ER AND HOLDER OF SAID NOTE
vice i DATA	
By:	3128 12622
-	ender Date of Lender's Signature
Jennifer Meigs Assistant Vice President	
ACKNO WLEDGMEN I	
State of Mew York	§
County of Ecie	§
County of 14 1e	8
20th . Mah	1027
On this day of <b>Indian</b> in the Public in and for said State, personally appeared	ne year OOO, before me, the undersigned, a Notary
	nown to me (or proved to me on the basis of satisfactory evidence)
	bed to the within instrument and acknowledged to me that he/she
executed the same in his/her capacity(ies) and that person upon behalf of which the individual(s) actor	t by his/her signature(s) on the instrument, the individual(s), or the
Control upon benan of which the individual(s) acti	to the state of th
retaville in Allew'	for State trie Loury
(insert the city or other political subdivision) (and insert the	e State and County or other place the acknowledgment was taken)
<b>(</b> -2	1 lander 1/1 las
. 9/	ATHRONICS KUSTUS
ALEXANDRIA FISHER	Signature of Individual Taking Acknowledgment
NOTARY PUBLIC-STATE OF NEW YORK	
No. 01FI6379990	Printed Name
Qualified In Erie County  My Commission Expires 08-27-2022	
Wiy Commission Express to a second	Office of Individual Taking Acknowledgment
	'/)×
(Seal)	My Commission Expires:
This is standard and a superior desired by	
This instrument was prepared by: Desiree Schroeder	170
175 Crosspoint Pkwy	,0
Getzville, NY 14068	

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW DESIREE SCHROODER (NAME).

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#### EXHIBIT A

BORROWER(S): MARY M. FORD

LOAN NUMBER: 0103097739

LEGAL DESCRIPTION:

STATE OF INDIANA, COUNTY OF LAKE, AND DESCRIBED AS FOLLOWS:

THE NORTH HALF OF LOT 10 OF LOUIS H. SCHEER'S ADDITION TO HAMMOND AS PER PLAT THEREOF RECORDED IN PLAT BOOK 11, PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel ID Number: 45-06-01-476-011.000-023
ALSO KNOWN AS: 6343.JACKSON AVE, HAMMOND, IN 46324



