

# NOT AN OFFICIAL DOCUMENT

2022-514690  
04/07/2022 08:56 AM  
TOTAL FEES: 25.00  
BY: SP  
PG # 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1662912139  
Servicer Loan Number 8497353667

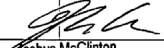


## ASSIGNMENT OF MORTGAGE

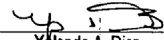
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP5, WHOSE ADDRESS IS 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/13/1995, and made by OSCAR ROBINSON AND TERRY PIPKINS ROBINSON, HUSBAND AND WIFE to NBD MORTGAGE COMPANY and recorded in Instrument # 95021025 in the office of the Recorder of LAKE County, Indiana.

Dated on 04/04/2022 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
Joshua McClinton  
Vice President - Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA  
On 04/04/2022 (MM/DD/YYYY), before me appeared Joshua McClinton, to me personally known, who did say that he/she/they is/are the Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Yolanda A. Diaz  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

87401

YOLANDA A. DIAZ  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 424423184 2021-RPL4-PM123-SALE (R) T302203-11-29:40 [C-1] FRMNI



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