## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2022-012394

8:59 AM 2022 Apr 7

RETURN RECORDED AFFIDAVIT TO:

Clifford J. Rice RICE & RICE ATTORNEYS 100 Lincolnway, Suite 1

Valparaiso IN 46383

GRANTEE'S MAILING ADDRESS: Robbie J. Blair 2475 Vigo Street Lake Station IN 46405

STATE OF INDIANA )
) SS:
COUNTY OF LAKE

## AFFIDAVIT OF SURVIVORSHIP

Comes now Robbie J. Blair who, being duly sworn upon oath, states as follows:

- Your Affiant is the adult brother of Betty Lou Hulse, who died intestate, a resident of Lake County, Indiana, on February 28, 2022.
- Your Affiant and Tonya M. Blair, as Joint Tenants with Rights of Survivorship, are the owners in fee simple of the following-described parcel of real estate located in Lake County, Indiana, more particularly described as follows:

Lots 4 and 5, Block 14, First Subdivision to the Town of East Gary, as shown in Plat Book 78, page 9, Lake County, Indiana.

PARCEL # 45-09-18-383-006.000-021

ADDRESS: 1023 East 28th Avenue, Lake Station IN 46405

- Your Affiant and Tonya M. Blair, as Joint Tenants with Rights of Survivorship, acquired title to said real estate pursuant to a Transfer on Death Deed executed by Betty Lou Hulse on August 2, 2021 and recorded in the Office of the Lake County Recorder on August 5, 2021 as Document No. 2021-050693.
- Betty Lou Hulse died on February 28, 2022, at which time her interest in said real estate terminated, said parcel of real estate passed to your Affiant, Robbie J. Blair, and Tonya M. Blair, as Joint Tenants with Rights of Survivorship.

FILED

APR 0 6 2022

JOHN E. PETALAS LAKE COUNTY AUDITOR 45,00)

## OT AN OFFICIAL DOCUMENT

- The gross value of the Estate of the Decedent, Betty Lou Hulse, does not exceed the value required for the filing a Federal Estate Tax Return.
- The statements made in this Affidavit are true and complete to the best knowledge, information and belief of the Affiant.

Further Affiant saith not.

STATE OF INDIANA ) SS: COUNTY OF PORTER

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Robbie J. Blair, Affiant, and acknowledged the execution of said Affidavit to be his voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND AND SEAL this 2/st day of March

BARBARA A. PRYATEL Notary Public, State of Indians Porter County Commission # 698846 My Commission Expires May 13, 2025

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Pecorder

THIS INSTRUMENT PREPARED BY: Clifford J. Rice

RICE & RICE ATTORNEYS 100 Lincolnway, Suite 1

Valparaiso IN 46383 219-462-0809