

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-012372

8:40 AM 2022 Apr 7

204153042



Return To: Hodges & Davis, P.C.
8700 Broadway, Merrillville, IN 46410

SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

TO: Alexis Perkins
Patient: Alexis Perkins
5011 Connecticut St
Gary, IN 46409

Attorney: _____

Recorder of Lake County, Indiana
Lake County Government Center
2293 North Main Street
Crown Point, Indiana 46307

Indiana Department of Insurance
311 W. Washington Street
Suite 300
Indianapolis, Indiana 46204

You are hereby notified that THE METHODIST HOSPITALS, INC., 600 Grant Street, Gary, IN 46402, intends to hold a Hospital Lien for all reasonable and necessary charges for hospital care, treatment or maintenance of the above listed patient as follows:

- The patient was admitted to the hospital on February 23, 2022 and was discharged from the hospital on February 23, 2022.
- The amount due for hospital care, treatment or maintenance during the above hospitalization is Five Thousand Three Hundred Ninety and 51/100 (\$ 5,390.51) Dollars. This amount is subject to reduction for any benefits to which the patient is entitled under the terms of any contract, health plan, or medical insurance, and credits for all payments, contractual adjustments, write-offs, and any other benefit.
- To the best of the Hospital's knowledge, the patient or the patient's legal representative claims that the following named individuals and/or entities are liable for damages arising from the patient's illness or injury causing the hospital stay:

This Lien is being filed pursuant to the Hospital Lien Law, I.C. Section 32-33-4 in the Office of the Recorder of the County in which the Hospital is located, within ninety (90) days after the patient was discharged from the Hospital. The undersigned individual executing this instrument, having been duly sworn upon oath, under the penalties of perjury, hereby states that the Hospital intends to hold the Hospital Lien as described above and that the facts and matters set forth in the foregoing statement are true and correct.

THE METHODIST HOSPITALS, INC.

(1) BY: Angie Djukich
Angie Djukich

STATE OF INDIANA)
) ss:
COUNTY OF LAKE)

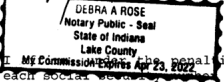
I Angie Djukich, being a Patient Representative for The Methodist Hospitals, Inc., being duly sworn upon oath, says that the facts stated in the foregoing are true and correct.

(2) Angie Djukich
Angie Djukich

M.M.H. Subscribed and sworn to before me a Notary Public, this 25th day of April, 2022.

My Commission Expires: April 23, 2022

Debra A Rose
Debra A Rose
Notary Public
Resident of Lake County
My Commission No: NP0653049



If My Commission Expires prior to the date of this document, that I have taken reasonable care to redact each social security number in this document, unless required by law.

This Instrument Prepared By:

Laura B. Frost
Laura B. Frost, Attorney at Law
8700 Broadway, Merrillville, IN 46410

AMOUNT: 25-
CASH _____
CHECK # 26375
DVF _____
DO: _____
NON-CURR _____
CLERK W

E

318410