

NOT AN OFFICIAL DOCUMENT

Prepared By:
IAA Credit Union
808 IAA Drive
Bloomington, IL 61704
Thomas Wirsing

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-012361

8:37 AM 2022 Apr 7

Return to:
Vincent Insalaco ←
1120 S. Hobart Rd.
Hobart, IN 46342-6162

Parcel # 45-13-05-229-004.000-018
State Parcel # 45-13-05-229-
005.000-18

The above space for recorder's use only

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That IAA Credit Union of the County of McLean and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Vincent R. Insalaco, A Single Person and not a party to a Civil Union heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 21st day of September, 2018 and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book --- of records, on pages --- as Document No. 2018 066952 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

The North 200 Feet of the South 430 Feet of the North 1/2 of the Northeast 1/4 Except the West 2414.5 Feet Thereof, of Section 5, Township 35 North, Range 7 West of the 2nd Principal Meridian in the City of Hobart, Lake County, Indiana.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): Parcel # 45-13-05-229-004.000-018
State Parcel # 45-13-05-229-005.000-18

Address(es) of premises: 1120 S. Hobart Rd, Hobart, IN 46342

Witness our hands and seals, this 31st day of March, 2022



(Seal)
Nick Brooks, Vice President of Lending

25
000555315
LK

NOT AN OFFICIAL DOCUMENT

STATE OF ILLINOIS
COUNTY OF McLEAN } ss.

I, Rachel Haworth-Smith, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nick Brooks, personally known to me to be the Vice President of Lending of said corporation, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President of Lending Secretary, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 31st day of March, 2022.

Rachel H Smith
Notary

7/27/2024
Commission Expires



Property of Lake County Recorder