

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2022-011548

8:44 AM 2022 Mar 30

## RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Alanna VanDerNoord and Kristin VanDerNoord**, as joint tenants with rights of survivorship, on the 3<sup>rd</sup> day of February 2022, securing the principal sum of \$45,000.00 Dollars, which Mortgage was duly recorded as Document No. 2022-005913 in the Office of the Recorder of Lake County, Indiana, on the 15<sup>th</sup> day of February 2022, is hereby RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage. Dated this 25<sup>th</sup> of March 2022

American Community Bank of Indiana

By: Todd Williams

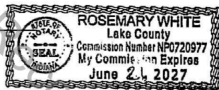
Title: Senior Vice President, Lending

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 25<sup>th</sup> of March 2022, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Senior Vice President, Lending**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Rosemary White, Notary Public  
A Resident of Lake County



My Commission Expires:  
06/26/2027

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD WILLIAMS, SENIOR VICE PRESIDENT, LENDING OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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