

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2022-011518

8:32 AM 2022 Mar 30

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **1<sup>st</sup> Metropolitan Builders, Inc., whose address is 400 Fisher Street, Munster, IN 46321**, on the **13<sup>th</sup> day of November 2020**, securing the principal sum of **\$800,000.00** Dollars, which Mortgage was duly recorded as Document No. **2020-086461** in the Office of the Recorder of Lake County, Indiana, on the **24<sup>th</sup> day of November 2020**, is hereby **Released**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage. Dated this **25<sup>th</sup> of March 2022**

American Community Bank of Indiana

*Brian D. Specht*  
By: Brian D. Specht

Title: Senior Vice President

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **25<sup>th</sup> of March 2022**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Senior Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

*Rosemary White*  
Rosemary White, Notary Public  
A Resident of Lake County



My Commission Expires:  
**06/26/2027**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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