

NOT AN OFFICIAL DOCUMENT

2022-512048
03/22/2022 11:54 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER


When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, LLC
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 3300055730

RELEASE OF MORTGAGE

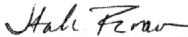
THIS CERTIFIES, that a Mortgage executed by EFRAIN LASALLE, UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AIR ACADEMY FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, dated on 12/27/2016, and recorded in Instrument # 2016 089267 of LAKE County, INDIANA, has been fully paid and satisfied, and the same is hereby released.

Dated this 21st day of March in the year 2022
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AIR ACADEMY FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

By: 
Teresa B. Greene
VICE PRESIDENT

STATE OF KENTUCKY
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 21st day of March in the year 2022 by Teresa B. Greene as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AIR ACADEMY FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.



Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



This Instrument Was Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USRPD 431527354 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100084099090146209
MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhes St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 T212203-10-43:22 [C-1] ERCNIN1



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