NOT AN OFFICIAL DOCUME

2022-511420 03/16/2022 03:13 PM TOTAL FEES: 25.00 BY: JAS PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

Release of Mortgage
FIFTH THIRD BANK#: *****1508 "MALIZIOLA" 0043100 1716343092 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH "HIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$10.000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in objective thereby cancel and discharge said Mortgage.

Original Mortgagor: JOSEPH J MALIZIOLA JR AKA JOSEPH J MALIZIOLA and LINDA L MALIZIOLA husband and

Original Mortingges: FIFTH THRD MCRTGAGE COMPANY
Original Mortingges: FIFTH THRD MCRTGAGE COMPANY
Date: 04.20212 Recorded: 04.30.2012 as instrument No. 2012 028383, Bock/ReellLiber N/A, PagelFolio N/A, In
the offices of the Gounty Recorder of Lake County, in the State of Indiana.

Property Address, 12901 W 92ND AVE, SAINT JOHN, IN 46373

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY On February 23rd, 2822

Aaron Marcheski, Assistant Vice-Preside

STATE OF Ohio COUNTY OF Hamilton

On February 23rd, 2022, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS fly hand and official seal,

Notary Expires: 5/18/2026 #2016-RE-570684

SALLY KNOX Norary Public, State of Onlo My Commission Expres May 18, 2026 May 18, 2020 COMMISSION: 2016-FE-17066

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 12901 W 92ND AVE, SAINT JOHN, IN, 46373. The mailing address of the grantee is 12901 W 92ND AVE, SAINT JOHN, IN, 46373.

This instrument was prepared by: SALLY KNOX, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to reduct each Social Security number in this document, unless required by law. SALLY KNOX

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

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