

# NOT AN OFFICIAL DOCUMENT

2022-511387  
03/16/2022 02:14 PM  
TOTAL FEES: 25.00  
BY: SP  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

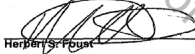
## POWER OF ATTORNEY TO SELL AND CONVEY

KNOW ALL MEN BY THESE PRESENT that I, **Herbert S. Foust** of Lake County in the State of Indiana, hereby make, constitute and appoint **Kristin Trzoski** of Lake County in the State of Indiana, my true and lawful Attorney-in-Fact for me and in my name to bargain, make and enter into contracts for sale, sell and convey all of my interest in the following described real estate, to-wit:

**Lot 14 in Block 75 in Gary Land Company's First Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 6, page 15, in the Office of the Recorder of Lake County, Indiana.**  
**Commonly known as 532 Harrison Street, Gary, IN 46402**

all for such price and on such terms as she in her discretion shall determine, and for me and in my name to make, execute, acknowledge and deliver good and sufficient deeds for conveyances for the same, to approve and execute the closing statement, closing affidavit, and any other instruments necessary therefore; and in general power to do and perform all things whatsoever necessary to be done in the premises as fully as I could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof; and no purchaser or other person who shall pay money or other consideration to my said attorney in connection with the exercise of the foregoing powers by said attorney shall be required to see to the application of such payment.

IN WITNESS WHEREOF I have hereunto set my hand and seal this 10<sup>th</sup> day of March, 2022.

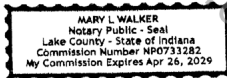
  
Herbert S. Foust

STATE OF Indiana )  
) SS:  
COUNTY OF Lake )

Before me, a Notary Public in and for said County and State, do hereby certify that **Herbert S. Foust** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 10<sup>th</sup> day of March, 2022.

  
Notary Public: Mary L. Walker  
Commission Expires: April 26, 2029  
Commission No.: NP 0733282  
County of Residence: Lake



THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law #5575-56  
325 N. Main Street, Crown Point, IN 46307, 219-662-2977  
File No. IN-22-65979-02

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.  
