

NOT AN OFFICIAL DOCUMENT

2022-511251
03/16/2022 10:53 AM
TOTAL FEES: 25.00
BY: SP
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
Freedom Mortgage Corporation#: 0134328012, "GNAJEK,"

MIN #: 100663601909030018 SIS #: 1-888-679-6377

Date of Assignment: February 23rd, 2022

Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for C.U. FINANCIAL, INC., its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation1 at 907 Pleasant Valley Ave, Ste3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: NOWELL H GNAJEK, an unmarried man To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for C.U. FINANCIAL, INC., its successors and assigns
Dated: 11-04-2019 Re-recorded: 11-12-2019 as Instrument No. 2019-077226, Book/Ree/Liber N/A, Page/Folio N/A in the County of Lake, State of Indiana.

Property Address: 1528 TRUMAN ST, HAMMOND, IN 46320

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$125,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for C.U. FINANCIAL, INC., its successors and assigns


On February 23rd, 2022

By 
James K. Minshall, Assistant Secretary

STATE OF New Jersey
COUNTY OF Burlington

On February 23rd, 2022, before me, Caria Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for C.U. FINANCIAL, INC., its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Caria Johnson
Notary Expires: 8/16/2026 #50044120



*2/23/2022 8:32:02 AM*102364858*102364859*1906*INSTATE_MORT_ASSIGN_ASSN

NOT AN OFFICIAL DOCUMENT

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Document Prepared By: *Satish Badrinath*
Satish Badrinath, Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900
When Recorded Return To: RoseAnn McKerry, Freedom Mortgage Corporation, 20 Lake Center Drive, Marlton, NJ
08053

Property of Lake County Recorder

*2/23/2022 8:32:02 AM*102364858*102364859*1906*INSTATE_MORT_ASSIGN_ASSN