NOT AN OFFICIAL DOCUMEN

2022-511199 03/16/2022 09:45 AM TOTAL FEES: 25.00 BY: SP PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINGEOR GOOD OF THE STREET OF THE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: 1901 E Voorhees St., Suite C., Danville, II. 61834) by these presents does convey, grant, assign, transfer and set over described Morrage with all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC DIMA Mr. COOPER, WHOSE ADDRESS IS 3890 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-200, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated, 06/13/2018, and made by HAYLEY N PIESYK, SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GVC MORTGAGE INC., ITS SUCCESSORS AVD ASSIGNS and recorded in <u>Instrument # 2018 038961</u> in the office of the Recorder of LAKE County, Indiana.

Modification: 08/02/2021 BK: PG: INSTR: 2021 520588.

Dated this 16th day of March in the year 2022. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GVC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

COUNT OF FINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this l6th day of March in the year 2022, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGE, INC. NITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK COMM EXPIRES: 11/22/2024

AARON BURDICK otary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 ded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 431057572 MÖRTGAGE ELECTRÓNIC REGISTRATIÓN SYSTEMS, INC. (MERS) COST CENTER 9251 MIN 100264800000446676 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T162203-12:15:58 [C-1] EFRMIN1

