NOT AN OFFICIAL DOCUME

2022-511186 03/16/2022 09:41 AM TOTAL FEES: 25.00 BY: SP PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

Release of Mortgage
FIFTH THIRD BANK#: *****7421 "LEVI" 0030100 619719338 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$108,000.00 whose parties dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgager. KEITH ALLEN LEVI an unmarried man Original Mortgages. FIFTH THIRD MORTGAGE COMPANY Dated: 08-26-2010 Recorded: 08-26-2011 as Instrument No. 2011 046759, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 620 N PIKE ST. GARY, IN 46403

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK MATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY On March 1st, 2022

STATE OF Ohio COUNTY OF Hamilton

On March 1st, 2022, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRB BANK NATIONAL ASSOCIATION, SBM TO FIFTH THIRB DANK NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK NATIONAL ASSOCIATION FOR THE SBM TO FIFTH THIRD BANK NATIONAL ASSOCIATION FOR THE SBM TO FIFTH THIRD BANK NATIONAL ASSOCIATION FOR THE SBM TO FIFTH THIRD BANK NATIONAL ASSOCIATION FOR THE SBM TO FIFTH THIRD BANK NATIONAL ASSOCIATION FOR THE SBM TO FIFTH THIRD BANK NATIONAL ASSOCIATION FOR THE SBM TO FIFTH THIRD BANK NATIONAL ASSOCIATION FOR THE SBM TO FIFTH THIRD BANK NATIONAL ASSOCIATION FOR THE SBM TO FIFTH THIRD BANK NATIONAL ASSOCIATION FOR THE SBM TO FIFTH THIRD BANK NATIONAL FOR THE SBM THE SBM THE and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS and and official seal,

Notary Exp s: 5/18/2026 #2016-RF-570684

SALLY KNOX lotary Public, State of Chia My Commission Expires May 18, 2026 COMMISSION: 2016-RE-57058-

The mailing address to which statements should be mailed under IC 5-1 1-22-8.1 is 620 N PIKE ST, GARY, IN, 48403. The mailing address of the grantee is 620 N PIKE ST, GARY, IN, 48403.

This instrument was prepared by: SALLY KNOX, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030 Laffirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. SALLY KNOX.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

AP*3/1/2022 8:01:51 AM*111268010*111268014*451*INSTATE_MORT_REL