Prepared By And After Recording Return To:

DS DocSolutionUSA/Brian Gray

DocSolutionUSA, LLC, dba DocSolution, Inc. 2316 Southmore Pasadena, TX 77502 713-941-4928 2022-511146 03/16/2022 09:11 AM TOTAL FEES: 25.00 BY: SP PG #: 4 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

DocSolutionUSA, LLC, dth/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Loan #: 1560100966

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, whose address is 457 7th Street, S.W., Washington, D.C. 20410, does hereby assign and transfer to BELTWAY CAPITAL, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF WESTERN RUN CAPITAL MANAGEMENT TRUST forever and without recourse, whose address is executive Plaza II, 11350 McCormick Rd. Ste 902, Hunt Valley, MD 21031, all its right, title and interest in and to the described Mortgage executed by JOHN J CONSIER to WELLS FARGO BANK, N.A. for \$234,000.00 dated 12/18/2009 of record on 12/28/2009 at Document Number 2009 085369, in the LAKE County Clerk's Office, State of INDIANA.
Property Address: 1026 LAKEWOOD CT, SCHERERVILLE, INDIANA 46375
Legal description: See Attached Exhibit "A"

Executed this /27/27	2
FACT, BELTWAY CAPITAL,	AND URBAN DEVELOPMENT BY ITS ATTORNEY I , LLC NOT IN ITS INDIVIDUAL CAPACITY, BUT OR OF WESTERN RUN CAPITAL MANAGEMENT
1.00	

ACKNOWLEDGMENT

STATE OF MARYLAND

tle: MANAGING DIRECTOR

COUNTY OF BALTIMORE

Before me, the undersigned officer, on this day, personally appeared BRIAN GRAY the MANAGING DIRECTOR of BELTWAY CAPITAL, LLC, not in its individual capacity, but solely as Administrator of Western Run Capital Management Trust As Attorney In Fact For SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 127 122

Mulele Mallusin Kyle

Notary Public in and for the State of Maryland

Notary's Printed Name: Michael Anderson G

My Commission Expires: 625 2024

For \$234,000.00 dated 12/18/2009

I affirm under penalty of perjury that I have taken reasonable care to redact each social security number in the document unless required by law.

#### CERTIFICATE OF PROOF

Witness to the signature(s) on the foregoing instrument to which this Proof is attached:			
Witness Printed Name: Brandi J. Eberly			
Witness Printed Name: Ros Rosson	7		
STATE OF MORYLOWD			
COUNTY OF BOLLINGE			
Before me, the undersigned officer, on this day, personally appeared			
Given under my hand and seal this 27th day of January 2022.  Michael Mallimeth NoTARY PUBLIC in and for the State of Mary 12000.			
My COUMISSION LYPINES +125/2024	For Notary Scale		
Mortgage dated 12/18/2009 in the amount of 234000 Property Address: 1026 LAKEWOOD CT, SCHERERVILLE, INDIANA 48375 ADDRESS:			
Executive Plaza II, 11350 McCormick Rd. Ste 902, Hunt I affirm under the penalty for perjury, that I have taken re number in this document, unless required by law.	Valley, MD 21031 asonable care to redact each social security		
Signature of Freparer/Declarant Printed Name: Suby			



### **EXHIBIT "A"**

Unit 2 in Building 41 in Lakewood Estates Condominiums, a Horizontal Property Regime, created by a Declaration of Condominium recorded December 20, 2002 as Document No. 2002 118268, and all amendments thereto, including but not limited to the Thirtieth Amendment theeto, recorded November 10, 2004 as Document No. 2004 095869, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common and limited common areas appertaining thereto.

