NOT AN OFFICIAL DOCUMENT

2022-511139 03/16/2022 09:11 AM TOTAL FEES: 25.00 BY: SP PG #: 2 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Mar 15 2022 cR JOHN E. PETALAS LAKE COUNTY AUDITOR

QUIT-CLAIM DEED

THIS INDENTURE WITNESSETH THAT Thomas Lacheta of Lake County in the State of Indiana,

CONVEYS AND QUIT-CLAIMS TO John Lacheta of Kankakee County in the State of Illinois, for no consideration, the following Real Estate in Lake County in the State of Indiana, to wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

Tax Key No. 45-08-30-126-002.000-003

Commonly known as Whit Adj NYC RR APPR, Gary, IN 46406

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said Thomas Lacheta has hereunto set his hand and seal, this day of December, 2021.

Thomas Lacheta

STATE OF INDIANA

))SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, this day of December, 2021, personally appeared Thomas Lacheta and acknowledged the execution of the foregoing deed.

Printed

WITNESS WHEREOF, I have hereunto subscribed my na official seal.

My Commission expires:

Resident of Lale County

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and affixed my

DONNA DYER by Public, State of In Lake County

My Commission Expires
June 09, 2027

TT. 60904

tonature of Notary Public

SEAL

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rant

MAIL TAX BILLS TO: John Lacheta

7134 N. Bull Creek Ro

TAX KEY NO(S): 45-08-30-126-002.000-003 GRANTEE(S) ADDRESS: 7134 N. Bull Creek Road, Grant Park, IL 60904

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, #5575-56, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, (219)662-2977 File No. NY.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: May Kaleffa

No Sales Disclosure Needed Mar 15 2022 By: FGR Office of the Lake County Assessor

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LEGAL DESCRIPTION

Being a parcel of land lying in Section 30 & 19, Township 36 North, Range 8 West of the Second Principal Meridian, all in Lake County, Indiana, more particularly described as follows: Commencing at the Intersection of the North right of way line of Ridge Road and the East line of the West Half of the West 12 chains 65 links of the East Half of the Northwest Quarter of said Section 30; thence North 87 35' 10" West, along the North right of way line of Ridge Road, a distance of 190.26 feet, to the point of beginning; thence continuing North 87° 35' 10" West, a distance of 47.58 feet; thence North 00' 36' 44" West, on a line parallel to the West line of the East Half of the Northwest Quarter of said Section 30, a distance of 324.46 feet; thence North 89° 51' 03" West, a distance 114.00 feet to a point 66 feet East and 898.7 feet South of the Northwest corner of the East Half of the Northwest Quarter of said Section 30; thence North 00 36' 44" West, on a line parallel to the West line of the East half of the Northwest Ouarter of said Section 30, a distance of 300.27 feet; thence North 89 51' 03" West, a distance of 66.00 feet to a point on the West line of the East half of the Northwest Quarter of said Section 30; thence North 00' 36' 44" West, a distance of 598.43 feet to the Northwest corner of the East Half of the Northwest Quarter of said Section 30; thence North 00° 31' 40" West in Lot 3 of the Southwest Quarter of Section 19, a distance of 825.00 feet (50 rods); thence South 89 51' 03" East, a distance 417.66 feet; thence South 00° 31' 40" East, a distance of 825.00 feet; thence South 00 36' 40" East along the East line of the West Half of the East 12 chains 65 links of the East Half of the Northwest Ouarter of said Section 30, a distance of 912.56 feet; thence South 89' 23' 37" West a distance of 190.00 feet to a point on the North right of way line of Ridge Road; thence South 00' 36' 23" East, along the North right of way line of Ridge Road, a distance of 309.98 feet, to the point of beginning; containing 16.4911 acres of land, more or less.

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