

NOT AN OFFICIAL DOCUMENT

2022-511138
03/16/2022 09:11 AM
TOTAL FEES: 25.00
BY: SP
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Mar 15 2022 cR

JOHN E. PETALAS
LAKE COUNTY AUDITOR

QUIT-CLAIM DEED

THIS INDENTURE WITNESSETH THAT Edwin Lacheta of Shelby County in the State of Illinois,

CONVEYS AND QUIT-CLAIMS TO John Lacheta of Kankakee County in the State of Illinois, for no consideration, the following Real Estate in Lake County in the State of Indiana, to wit:


SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

Tax Key No. 45-08-30-126-002.000-003

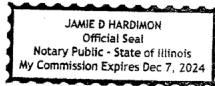
Commonly known as Whit Adj NYC RR APPR, Gary, IN 46406

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said Edwin Lacheta has hereunto set his hand and seal, this 20th day of Jan, ~~2021~~ 2022



Edwin Lacheta



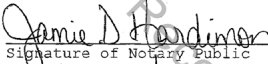
STATE OF Illinois)
COUNTY OF Shelby) SS:
Fayette

Before me, the undersigned, a Notary Public in and for said County and State, this 20th day of January, 2022, personally appeared Edwin Lacheta and acknowledged the execution of the foregoing deed.

WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires:

12/7/24
Resident of Fayette County



Signature of Notary Public
Jamie Hardimon

Printed name

MAIL TAX BILLS TO: John Lacheta
7134 N. Bull Creek Road, Grant Park, IL 60904
TAX KEY NO(S): 45-08-30-126-002.000-003
GRANTEE(S) ADDRESS: 7134 N. Bull Creek Road, Grant Park, IL 60904

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, #5575-56, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, (219)662-2977
File No. N/A

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: mary kellett

No Sales Disclosure Needed
Mar 15 2022
By: FGR
Office of the Lake County Assessor

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LEGAL DESCRIPTION

Being a parcel of land lying in Section 30 & 19, Township 36 North, Range 8 West of the Second Principal Meridian, all in Lake County, Indiana, more particularly described as follows: Commencing at the Intersection of the North right of way line of Ridge Road and the East line of the West Half of the West 12 chains 65 links of the East Half of the Northwest Quarter of said Section 30; thence North 87° 35' 10" West, along the North right of way line of Ridge Road, a distance of 190.26 feet, to the point of beginning; thence continuing North 87° 35' 10" West, a distance of 47.58 feet; thence North 00° 36' 44" West, on a line parallel to the West line of the East Half of the Northwest Quarter of said Section 30, a distance of 324.46 feet; thence North 89° 51' 03" West, a distance 114.00 feet to a point 66 feet East and 898.7 feet South of the Northwest corner of the East Half of the Northwest Quarter of said Section 30; thence North 00° 36' 44" West, on a line parallel to the West line of the East half of the Northwest Quarter of said Section 30, a distance of 300.27 feet; thence North 89° 51' 03" West, a distance of 66.00 feet to a point on the West line of the East half of the Northwest Quarter of said Section 30; thence North 00° 36' 44" West, a distance of 598.43 feet to the Northwest corner of the East Half of the Northwest Quarter of said Section 30; thence North 00° 31' 40" West in Lot 3 of the Southwest Quarter of Section 19, a distance of 825.00 feet (50 rods); thence South 89° 51' 03" East, a distance 417.66 feet; thence South 00° 31' 40" East, a distance of 825.00 feet; thence South 00° 36' 40" East along the East line of the West Half of the East 12 chains 65 links of the East Half of the Northwest Quarter of said Section 30, a distance of 912.56 feet; thence South 89° 23' 37" West a distance of 190.00 feet to a point on the North right of way line of Ridge Road; thence South 00° 36' 23" East, along the North right of way line of Ridge Road, a distance of 309.98 feet, to the point of beginning; containing 16.4911 acres of land, more or less.

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