

# NOT AN OFFICIAL DOCUMENT

RECORDING REQUESTED AND PREPARED BY:

United Community Bank - Chatham  
TRACY SMITH  
104 N Macoupin  
Gillespie IL 62033  
(217)483-2491

2022-511115  
03/16/2022 08:57 AM  
TOTAL FEES: 25.00  
BY: SP  
PG #: 2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

AND WHEN RECORDED MAIL TO:  
United Community Bank - Chatham  
104 N Macoupin  
Gillespie, IL 62033

## MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc**, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **SCOTT HINCHY, A MARRIED PERSON**

Date of Mortgage: **08/20/2012** Recording Date: **08/22/2012** Instrument No: **2012 056741**

Property Address: **10187 FLORIDA LN CROWN POINT, INDIANA 46307**

and recorded in the official records of Lake County, State of Indiana affecting Real Property and more particular, described on said Mortgage referred to herein.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/07/2022**.

**Mortgage Electronic Registration Systems, Inc**

By: *Staci McDaniell*  
Name: **STACI MCDANIEL**  
Title: **VP LOAN SERVICING**

STATE OF Illinois }  
COUNTY OF Macoupin } s.s.

On **03/07/2022**, before me, **Whitley Gibson**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING of Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Whitley Gibson*

Notary Public: **Whitley Gibson**  
My Commission Expires: **10/20/2025**  
Commission #: **941095**

Drafted By: **TRACY SMITH**



# NOT AN OFFICIAL DOCUMENT

## "EXHIBIT A"

PARCEL "A" (10187 FLORIDA LANE) BEING A PART OF LOT 50, IN SUMMERTREE-PHASE 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 99 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 32 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WESTERLY LINE OF SAID LOT, A DISTANCE OF 146.06 FEET, TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH 51 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT, A DISTANCE OF 47.92 FEET; THENCE SOUTH 27 DEGREES 16 MINUTES 12 SECONDS WEST, A DISTANCE OF 128.77 FEET TO A POINT ON A CURVE BEING CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS OF 265.50 FEET, ALSO BEING THE NORTHERLY RIGHT OF WAY LINE OF FLORIDA LANE; THENCE NORTHWESTERLY ALONG SAID CURVE, AN ARC LENGTH OF 37.80 FEET; THENCE ALONG A CURVE BEING CONCAVE TO THE NORTHEAST AND HAVING A RADIUS OF 184.50 FEET, ALSO BEING THE SAID NORTHERLY RIGHT OF WAY LINE, AN ARC LENGTH OF 21.63 FEET TO THE POINT OF BEGINNING.

Property of Lake County Recorder