

# NOT AN OFFICIAL DOCUMENT

2

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2022-010105

8:34 AM 2022 Mar 18

## PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DeMotte State Bank for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain Mortgage executed by **Summertree Development, LLC, an Indiana Limited Liability Company, as to Tract One; CP Real Estate Holdings Inc., an Indiana Corporation, as to Tract Two; and Precision Homes, as to Tract Three** dated the 6<sup>th</sup> day of **June, 2019**, and recorded on the 7<sup>th</sup> day of **June, 2019** in Document No. **2019-034275** in the office of the Recorder of **Lake County, Indiana**. Said above mentioned premises situated in the County of **Lake, State of Indiana**, and more particularly described as follows:


Lot 218 in Summertree, Phase 3A, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 113, page 16, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 3065 105<sup>th</sup> Ave., Crown Point, IN 46307

It is hereby expressly understood that this release shall not affect or impair the security of the above described Mortgage upon any portion thereof except the premises hereinabove particularly described.



IN WITNESS WHEREOF, the said DeMotte State Bank has caused its corporate seal to be affixed hereto and these presents signed by **Morris T. Wiseman** its, **EVP / Loan Admin / Ag Loan Officer** this 9<sup>th</sup> day of **March, 2022**.

DEMOTTE STATE BANK

By:   
Morris T. Wiseman  
EVP / Loan Admin. / Ag Loan Officer

STATE OF INDIANA      SS  
COUNTY OF JASPER

Before me, a Notary Public, in and for said County and State, this 9<sup>th</sup> day of **March, 2022**, personally appeared, DeMotte State Bank by **Morris T. Wiseman, EVP / Loan Admin / Ag Loan Officer** and

25 -  
316481  
      

# NOT AN OFFICIAL DOCUMENT

acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My Commission Expires: January 17, 2025

My Commission No. 695329

County of Residence: Jasper



*Laura O'Brien*

Notary Public Laura O'Brien

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Laura O'Brien

This instrument prepared by: Laura O'Brien, Commercial Loan Processor / Admin. Asst.

Property of Lake County Recorder